

(1301111) : 1301111 : Microeconomics-I

(1331411) : 1331411 : Personal and Social Life Skills

(2531511) : 2531511 : Indian Knowledge System

(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE

(1331412) : 1331412 : Methods for studying Psychology

(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level

(1331111) : 1331111 : Introduction to Psychology

(2511515) : 2511515 : Communication Skills in English I (BA)

| Course Code | Course Title                                          | Course Credits | E1 (EXTERNAL EXAMINATION) |           | I1 (INTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                       |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1301111     | Microeconomics-I                                      | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1311111     | Ancient India: From Earliest Times to 6th century BCE | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1331111     | Introduction to Psychology                            | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1331411     | Personal and Social Life Skills                       | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1331412     | Methods for studying Psychology                       | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2511515     | Communication Skills in English I (BA)                | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2531511     | Indian Knowledge System                               | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2541515     | Foundation of Behavioral Skills- Basic Level          | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-1073: THAKUR EDUCATIONAL TRUSTS THAKUR RAMNARAYAN COLLEGE OF ARTS AND COMMERCE

| SEAT NO                             |     |   |   |     | NAME                                                                     |    |   |   |     | STATUS                                        |    |   |   |     | GENDER                                             |    |   |   |     | ERN                                                |    |   |   |     | COLLEGE                                                   |    |   |   |     |                                                                                   |    |   |   |     |                                                                 |    |   |   |   |               |         |         |   |  |         |  |  |  |  |
|-------------------------------------|-----|---|---|-----|--------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|---|---|-----|----------------------------------------------------|----|---|---|-----|----------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|----|---|---|---|---------------|---------|---------|---|--|---------|--|--|--|--|
| 1301111 : Microeconomics-I (THEORY) |     |   |   |     | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) |    |   |   |     | 1331111 : Introduction to Psychology (THEORY) |    |   |   |     | 1331411 : Personal and Social Life Skills (THEORY) |    |   |   |     | 1331412 : Methods for studying Psychology (THEORY) |    |   |   |     | 2511515 : Communication Skills in English I (BA) (THEORY) |    |   |   |     | 2531511 : Indian Knowledge System (THEORY)                                        |    |   |   |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |    |   |   |   | TOTAL ( 550 ) | RESUL T | REMA RK |   |  |         |  |  |  |  |
|                                     |     |   |   |     |                                                                          |    |   |   |     |                                               |    |   |   |     |                                                    |    |   |   |     |                                                    |    |   |   |     |                                                           |    |   |   |     |                                                                                   |    |   |   |     |                                                                 |    |   |   |   | äC            | äCG     | äCG     |   |  |         |  |  |  |  |
| External (60/24)                    |     |   |   |     | External (60/24)                                                         |    |   |   |     | External (60/24)                              |    |   |   |     | External (30/12)                                   |    |   |   |     | External (30/12)                                   |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                                  |    |   |   |     | External (30/12)                                                |    |   |   |   |               |         |         |   |  |         |  |  |  |  |
| Internal(40/16)                     |     |   |   |     | Internal(40/16)                                                          |    |   |   |     | Internal(40/16)                               |    |   |   |     | Internal(20/8)                                     |    |   |   |     | Internal(20/8)                                     |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                                    |    |   |   |     | Internal(20/8)                                                  |    |   |   |   |               |         |         |   |  |         |  |  |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                | GP | G | C | G*C | TOT                                                | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                               | GP | G | C | G*C |                                                                 |    |   |   |   |               |         |         |   |  |         |  |  |  |  |
| 801116295                           |     |   |   |     | SINGH LAVANYA MANISH                                                     |    |   |   |     |                                               |    |   |   |     | Regular                                            |    |   |   |     | FEMALE                                             |    |   |   |     | (MU0341120240073900)                                      |    |   |   |     | MU-1073: Thakur Educational Trusts Thakur Ramnarayan College of Arts and Commerce |    |   |   |     |                                                                 |    |   |   |   |               |         |         |   |  |         |  |  |  |  |
| E1                                  | ABS |   |   |     | 24                                                                       | P  |   |   |     | 24                                            | P  |   |   |     | 12                                                 | P  |   |   |     | 12                                                 | P  |   |   |     | 12                                                        | P  |   |   |     | 12                                                                                | P  |   |   |     | MARK S                                                          |    |   |   |   |               |         |         |   |  |         |  |  |  |  |
| I1                                  | 17  | P |   |     | 16                                                                       | P  |   |   |     | 19                                            | P  |   |   |     | 8                                                  | P  |   |   |     | 8                                                  | P  |   |   |     | 8                                                         | P  |   |   |     | 8                                                                                 | P  |   |   |     | 12                                                              | P  |   |   |   | ( 204 )       |         |         |   |  | FAILE D |  |  |  |  |
| TOT                                 | 17  | 0 | F | 4   | 0.0                                                                      | 40 | 4 | D | 4   | 16.0                                          | 43 | 4 | D | 4   | 16.0                                               | 20 | 4 | D | 2   | 8.0                                                | 20 | 4 | D | 2   | 8.0                                                       | 20 | 4 | D | 2   | 8.0                                                                               | 20 | 4 | D | 2   | 8.0                                                             | 24 | 4 | D | 2 | 8.0           | 22      | 72.0    | 0 |  |         |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

(1081313) : 1081313 : Introduction to Business Statistics-I  
(1171311) : 1171311 : Introduction to Commerce (OE)  
(1311411) : 1311411 : Introduction to Indian Archaeology  
(1331112) : 1331112 : Basics of Learning and Memory  
(1371111) : 1371111 : आधुनिक हिंदी गद्य  
(1371412) : 1371412 : नप्रिट-मीनिया लेखन एवं नवज्ञापन  
(1431411) : 1431411 : Creative Writing - I  
(2521611) : 2521611 : Introduction to Cultural Activities  
(2541511) : 2541511 : Indian Constitution

(1091312) : 1091312 : Plants in Everyday Life : A Botanical Exploration (OE)  
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE  
(1311412) : 1311412 : Introduction to Competitive Examinations  
(1331411) : 1331411 : Personal and Social Life Skills  
(1371112) : 1371112 : हिंदी उपन्यास  
(1431111) : 1431111 : Introduction to Literatures in English-I  
(1431412) : 1431412 : Social Media and Blog Writing  
(2521615) : 2521615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga

(1111311) : 1111311 : Amazing Animals  
(1311112) : 1311112 : Concepts in Ancient India  
(1331111) : 1331111 : Introduction to Psychology  
(1331412) : 1331412 : Methods for studying Psychology  
(1371411) : 1371411 : संभाषण एवं मंच संचालन  
(1431112) : 1431112 : Background to Poetry in English  
(2511515) : 2511515 : Communication Skills in English I (BA)  
(2531511) : 2531511 : Indian Knowledge System

| Course Code | Course Title                                                         | Course Credits | E1 (EXTERNAL EXAMINATION) |           | I1 (INTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|----------------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                                      |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1081313     | Introduction to Business Statistics-I                                | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1091312     | Plants in Everyday Life : A Botanical Exploration (OE)               | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1111311     | Amazing Animals                                                      | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1171311     | Introduction to Commerce (OE)                                        | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1311111     | Ancient India: From Earliest Times to 6th century BCE                | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1311112     | Concepts in Ancient India                                            | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1311411     | Introduction to Indian Archaeology                                   | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1311412     | Introduction to Competitive Examinations                             | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1331111     | Introduction to Psychology                                           | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1331112     | Basics of Learning and Memory                                        | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1331411     | Personal and Social Life Skills                                      | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1331412     | Methods for studying Psychology                                      | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1371111     | आधुनिक हिंदी गद्य                                                    | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1371112     | हिंदी उपन्यास                                                        | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1371411     | संभाषण एवं मंच संचालन                                                | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1371412     | नप्रिट-मीनिया लेखन एवं नवज्ञापन                                      | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1431111     | Introduction to Literatures in English-I                             | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1431112     | Background to Poetry in English                                      | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1431411     | Creative Writing - I                                                 | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1431412     | Social Media and Blog Writing                                        | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2511515     | Communication Skills in English I (BA)                               | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2521611     | Introduction to Cultural Activities                                  | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2521615     | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|         |                         |      |       |       |      |       |       |       |
|---------|-------------------------|------|-------|-------|------|-------|-------|-------|
| 2531511 | Indian Knowledge System | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution     | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                            |    |   |   |     | NAME                                             |    |   |   |     |                                      |    |   |   |     | STATUS                           |    |   |   |     | GENDER                                   |    |   |   |     | ERN                                                |    |   |   |     | COLLEGE                                                   |    |   |   |     |                                                                                         |    |   |   |     |                                            |    |   |   |     |                                        |    |   |   |     |                  |          |         |   |     |                  |    |   |   |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| 1111311 : Amazing Animals (THEORY) |    |   |   |     | 1171311 : Introduction to Commerce (OE) (THEORY) |    |   |   |     | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    |   |   |     | 1371112 : हिंदी उपन्यास (THEORY) |    |   |   |     | 1371411 : संभाषण एवं मंच संचालन (THEORY) |    |   |   |     | 1371412 : नप्रिट-मीनिया लेखन एवं नवज्ञापन (THEORY) |    |   |   |     | 2511515 : Communication Skills in English I (BA) (THEORY) |    |   |   |     | 2521615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |   |   |     | 2531511 : Indian Knowledge System (THEORY) |    |   |   |     | 2541511 : Indian Constitution (THEORY) |    |   |   |     | TO TAL ( 550 )   | RE SUL T | RE MARK |   |     |                  |    |   |   |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| External (30/12)                   |    |   |   |     | External (30/12)                                 |    |   |   |     | External (60/24)                     |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                         |    |   |   |     | External (30/12)                                   |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                                        |    |   |   |     | External (30/12)                           |    |   |   |     | External (30/12)                       |    |   |   |     | External (30/12) |          |         |   |     | External (30/12) |    |   |   |     | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| Internal(20/8)                     |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(40/16)                      |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                           |    |   |   |     | Internal(20/8)                                     |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                                          |    |   |   |     | Internal(20/8)                             |    |   |   |     | Internal(20/8)                         |    |   |   |     | Internal(20/8)   |          |         |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| TOT                                | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                  | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                                                | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                                     | GP | G | C | G*C | TOT                                        | GP | G | C | G*C | TOT                                    | GP | G | C | G*C | TOT              | GP       | G       | C | G*C | TOT              | GP | G | C | G*C |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| 801103037                          |    |   |   |     | LAIBA HUSSAIN                                    |    |   |   |     |                                      |    |   |   |     | Regular                          |    |   |   |     | FEMALE                                   |    |   |   |     | (MU0341120240069879)                               |    |   |   |     | MU-0163: R D National College and W A Science College     |    |   |   |     |                                                                                         |    |   |   |     |                                            |    |   |   |     |                                        |    |   |   |     |                  |          |         |   |     |                  |    |   |   |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

| SEAT NO                                                                   |     | NAME                               |    |     |     |                                                                          |     |   |     | STATUS                                       |    | GENDER                                                |     | ERN                  |     |                                                             |     | COLLEGE                                               |     |                                                           |     |   |     |                                                                                         |     |    |     | TOTAL                                      |     | RESULT |     | REMARK                                 |    |     |     |                     |     |     |     |     |    |   |     |     |         |  |     |  |        |  |   |  |   |  |     |  |       |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
|---------------------------------------------------------------------------|-----|------------------------------------|----|-----|-----|--------------------------------------------------------------------------|-----|---|-----|----------------------------------------------|----|-------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------------------------------------------|-----|---|-----|-----------------------------------------------------------------------------------------|-----|----|-----|--------------------------------------------|-----|--------|-----|----------------------------------------|----|-----|-----|---------------------|-----|-----|-----|-----|----|---|-----|-----|---------|--|-----|--|--------|--|---|--|---|--|-----|--|-------|--|----|--|---|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|-----|--|---|--|---|--|---|--|---|--|-----|--|----|--|------|--|---|--|
| 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) |     | 1111311 : Amazing Animals (THEORY) |    |     |     | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) |     |   |     | 1311112 : Concepts in Ancient India (THEORY) |    | 1311411 : Introduction to Indian Archaeology (THEORY) |     |                      |     | 1311412 : Introduction to Competitive Examinations (THEORY) |     |                                                       |     | 2511515 : Communication Skills in English I (BA) (THEORY) |     |   |     | 2521615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |     | 2531511 : Indian Knowledge System (THEORY) |     |        |     | 2541511 : Indian Constitution (THEORY) |    |     |     | TOTAL ( 550 )<br>äC |     | äCG |     | äCG |    |   |     |     |         |  |     |  |        |  |   |  |   |  |     |  |       |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| External (30/12)                                                          |     | External (30/12)                   |    |     |     | External (60/24)                                                         |     |   |     | External (30/12)                             |    | External (30/12)                                      |     |                      |     | External (30/12)                                            |     |                                                       |     | External (30/12)                                          |     |   |     | External (30/12)                                                                        |     |    |     | External (30/12)                           |     |        |     | External (30/12)                       |    |     |     |                     |     |     |     |     |    |   |     |     |         |  |     |  |        |  |   |  |   |  |     |  |       |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| Internal(20/8)                                                            |     | Internal(20/8)                     |    |     |     | Internal(40/16)                                                          |     |   |     | Internal(20/8)                               |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                              |     |                                                       |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                                          |     |    |     | Internal(20/8)                             |     |        |     | Internal(20/8)                         |    |     |     |                     |     |     |     |     |    |   |     |     |         |  |     |  |        |  |   |  |   |  |     |  |       |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| TOT                                                                       | GP  | G                                  | C  | G*C | TOT | GP                                                                       | G   | C | G*C | TOT                                          | GP | G                                                     | C   | G*C                  | TOT | GP                                                          | G   | C                                                     | G*C | TOT                                                       | GP  | G | C   | G*C                                                                                     | TOT | GP | G   | C                                          | G*C | TOT    | GP  | G                                      | C  | G*C | TOT | GP                  | G   | C   | G*C | TOT | GP | G | C   | G*C |         |  |     |  |        |  |   |  |   |  |     |  |       |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| 801103103                                                                 |     | KHAN MOHD MUFID MOHD MUMTAZ        |    |     |     |                                                                          |     |   |     | Regular                                      |    | MALE                                                  |     | (MU0341120240069972) |     |                                                             |     | MU-0163: R D National College and W A Science College |     |                                                           |     |   |     |                                                                                         |     |    |     |                                            |     |        |     |                                        |    |     |     |                     |     |     |     |     |    |   |     |     |         |  |     |  |        |  |   |  |   |  |     |  |       |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| E1                                                                        | ABS |                                    | 13 |     | P   |                                                                          | 10  |   | 0   |                                              | F  |                                                       | 0.0 |                      | 6   |                                                             | 0   |                                                       | F   |                                                           | 0.0 |   | ABS |                                                                                         | 9   |    | 0   |                                            | F   |        | 0.0 |                                        | 12 |     | P   |                     | 12  |     | P   |     | 8  |   | 0   |     | F       |  | 0.0 |  | 2      |  | 0 |  | F |  | 0.0 |  | MARKS |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| I1                                                                        | ABS |                                    |    |     | ABS |                                                                          | 24  |   |     |                                              | P  |                                                       |     |                      | 17  |                                                             |     |                                                       | P   |                                                           |     |   | ABS |                                                                                         | 12  |    |     |                                            | P   |        |     |                                        | 15 |     | P   |                     | ABS |     | 15  |     | P  |   | ABS |     | ( 155 ) |  |     |  | FAILED |  |   |  |   |  |     |  |       |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| TOT                                                                       | 0   |                                    | F  |     | 2   |                                                                          | 0.0 |   | 13  |                                              | 0  |                                                       | F   |                      | 2   |                                                             | 0.0 |                                                       | 34  |                                                           | 0   |   | F   |                                                                                         | 4   |    | 0.0 |                                            | 23  |        | 0   |                                        | F  |     | 2   |                     | 0.0 |     | 21  |     | 0  |   | F   |     | 2       |  | 0.0 |  | 27     |  | 5 |  | C |  | 2   |  | 10.0  |  | 12 |  | 0 |  | F |  | 2 |  | 0.0 |  | 23 |  | 0 |  | F |  | 2 |  | 0.0 |  | 2 |  | 0 |  | F |  | 2 |  | 0.0 |  | 22 |  | 10.0 |  | 0 |  |

| SEAT NO                                                  |    | NAME                                                                      |   |     |     |                                                             |   |     |     | STATUS                                             |    | GENDER                                  |   | ERN                  |     |                                                  |   | COLLEGE                                                   |     |                  |    |                                                                                         |   |                  |     |                                            |   | TOTAL            |     | RESULT                                 |    | REMARK           |   |                     |     |     |   |     |     |     |    |   |   |     |     |     |   |     |     |    |  |   |  |   |  |      |  |      |  |    |  |   |  |   |  |      |  |      |  |    |  |    |  |    |  |      |  |      |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |      |  |      |  |   |  |
|----------------------------------------------------------|----|---------------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------------|---|-----|-----|----------------------------------------------------|----|-----------------------------------------|---|----------------------|-----|--------------------------------------------------|---|-----------------------------------------------------------|-----|------------------|----|-----------------------------------------------------------------------------------------|---|------------------|-----|--------------------------------------------|---|------------------|-----|----------------------------------------|----|------------------|---|---------------------|-----|-----|---|-----|-----|-----|----|---|---|-----|-----|-----|---|-----|-----|----|--|---|--|---|--|------|--|------|--|----|--|---|--|---|--|------|--|------|--|----|--|----|--|----|--|------|--|------|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|------|--|------|--|---|--|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) |   |     |     | 1431111 : Introduction to Literatures in English-I (THEORY) |   |     |     | 1431112 : Background to Poetry in English (THEORY) |    | 1431411 : Creative Writing - I (THEORY) |   |                      |     | 1431412 : Social Media and Blog Writing (THEORY) |   | 2511515 : Communication Skills in English I (BA) (THEORY) |     |                  |    | 2521615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   |                  |     | 2531511 : Indian Knowledge System (THEORY) |   |                  |     | 2541511 : Indian Constitution (THEORY) |    |                  |   | TOTAL ( 550 )<br>äC |     | äCG |   | äCG |     |     |    |   |   |     |     |     |   |     |     |    |  |   |  |   |  |      |  |      |  |    |  |   |  |   |  |      |  |      |  |    |  |    |  |    |  |      |  |      |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |      |  |      |  |   |  |
| External (30/12)                                         |    | External (30/12)                                                          |   |     |     | External (60/24)                                            |   |     |     | External (30/12)                                   |    | External (30/12)                        |   |                      |     | External (30/12)                                 |   |                                                           |     | External (30/12) |    |                                                                                         |   | External (30/12) |     |                                            |   | External (30/12) |     |                                        |    | External (30/12) |   |                     |     |     |   |     |     |     |    |   |   |     |     |     |   |     |     |    |  |   |  |   |  |      |  |      |  |    |  |   |  |   |  |      |  |      |  |    |  |    |  |    |  |      |  |      |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |      |  |      |  |   |  |
| Internal(20/8)                                           |    | Internal(20/8)                                                            |   |     |     | Internal(40/16)                                             |   |     |     | Internal(20/8)                                     |    | Internal(20/8)                          |   |                      |     | Internal(20/8)                                   |   |                                                           |     | Internal(20/8)   |    |                                                                                         |   | Internal(20/8)   |     |                                            |   | Internal(20/8)   |     |                                        |    | Internal(20/8)   |   |                     |     |     |   |     |     |     |    |   |   |     |     |     |   |     |     |    |  |   |  |   |  |      |  |      |  |    |  |   |  |   |  |      |  |      |  |    |  |    |  |    |  |      |  |      |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |      |  |      |  |   |  |
| TOT                                                      | GP | G                                                                         | C | G*C | TOT | GP                                                          | G | C   | G*C | TOT                                                | GP | G                                       | C | G*C                  | TOT | GP                                               | G | C                                                         | G*C | TOT              | GP | G                                                                                       | C | G*C              | TOT | GP                                         | G | C                | G*C | TOT                                    | GP | G                | C | G*C                 | TOT | GP  | G | C   | G*C | TOT | GP | G | C | G*C | TOT | GP  | G | C   | G*C |    |  |   |  |   |  |      |  |      |  |    |  |   |  |   |  |      |  |      |  |    |  |    |  |    |  |      |  |      |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |      |  |      |  |   |  |
| 801103146                                                |    | SIMRAN ANJAYA NARSIMLOO                                                   |   |     |     |                                                             |   |     |     | Regular                                            |    | FEMALE                                  |   | (MU0341120240069907) |     |                                                  |   | MU-0163: R D National College and W A Science College     |     |                  |    |                                                                                         |   |                  |     |                                            |   |                  |     |                                        |    |                  |   |                     |     |     |   |     |     |     |    |   |   |     |     |     |   |     |     |    |  |   |  |   |  |      |  |      |  |    |  |   |  |   |  |      |  |      |  |    |  |    |  |    |  |      |  |      |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |      |  |      |  |   |  |
| E1                                                       | 7  | 0                                                                         |   | F   |     | 0.0                                                         |   | 16  |     | 7                                                  |    | B+                                      |   | 2                    |     | 14.0                                             |   | 56                                                        |     | 6                |    | B                                                                                       |   | 4                |     | 24.0                                       |   | 20               |     | 0                                      |    | F                |   | 2                   |     | 0.0 |   | 14  |     | 0   |    | F |   | 2   |     | 0.0 |   | 25  |     | 5  |  | C |  | 2 |  | 10.0 |  | 29   |  | 6  |  | B |  | 2 |  | 12.0 |  | 31   |  | 7  |  | B+ |  | 2  |  | 14.0 |  | 24   |  | 4  |  | D |  | 2 |  | 8.0 |  | 25  |  | 0  |  | F |  | 2 |  | 0.0 |  | 22  |  | 82.0 |  | 0    |  |   |  |
| I1                                                       | 5  | 0                                                                         |   | F   |     | 0.0                                                         |   | 16  |     | 7                                                  |    | B+                                      |   | 2                    |     | 14.0                                             |   | 56                                                        |     | 6                |    | B                                                                                       |   | 4                |     | 24.0                                       |   | 20               |     | 0                                      |    | F                |   | 2                   |     | 0.0 |   | 14  |     | 0   |    | F |   | 2   |     | 0.0 |   | 25  |     | 5  |  | C |  | 2 |  | 10.0 |  | 29   |  | 6  |  | B |  | 2 |  | 12.0 |  | 31   |  | 7  |  | B+ |  | 2  |  | 14.0 |  | 24   |  | 4  |  | D |  | 2 |  | 8.0 |  | 25  |  | 0  |  | F |  | 2 |  | 0.0 |  | 22  |  | 82.0 |  | 0    |  |   |  |
| TOT                                                      | 12 | 0                                                                         |   | F   |     | 2                                                           |   | 0.0 |     | 32                                                 |    | 7                                       |   | B+                   |     | 2                                                |   | 14.0                                                      |     | 56               |    | 6                                                                                       |   | B                |     | 4                                          |   | 24.0             |     | 20                                     |    | 0                |   | F                   |     | 2   |   | 0.0 |     | 14  |    | 0 |   | F   |     | 2   |   | 0.0 |     | 25 |  | 5 |  | C |  | 2    |  | 10.0 |  | 29 |  | 6 |  | B |  | 2    |  | 12.0 |  | 31 |  | 7  |  | B+ |  | 2    |  | 14.0 |  | 24 |  | 4 |  | D |  | 2   |  | 8.0 |  | 25 |  | 0 |  | F |  | 2   |  | 0.0 |  | 22   |  | 82.0 |  | 0 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |









|                                                                |                                                                 |                                                              |
|----------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|
| (70877) : 70877 : Environmental Studies                        | (1301111) : 1301111 : Microeconomics-I                          | (1301112) : 1301112 : Basic Concept in Economics-I           |
| (1301411) : 1301411 : Entrepreneurship Development             | (1301414) : 1301414 : Money Transaction and Consumer Protection | (1311411) : 1311411 : Introduction to Indian Archaeology     |
| (1311412) : 1311412 : Introduction to Competitive Examinations | (1371111) : 1371111 : आधुनिक हिंदी गद्य                         | (1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास        |
| (1381112) : 1381112 : विनोदी साहित्याचा परिचय                  | (1381411) : 1381411 : मराठी भाषा आणि संगणक १                    | (1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य |
| (1431111) : 1431111 : Introduction to Literatures in English-I | (1571311) : 1571311 : Physical Geography of India               | (1571313) : 1571313 : Introduction to Environment            |
| (2511515) : 2511515 : Communication Skills in English I (BA)   | (2521611) : 2521611 : Introduction to Cultural Activities       | (2521612) : 2521612 : National Service Scheme                |
| (2531511) : 2531511 : Indian Knowledge System                  | (2541511) : 2541511 : Indian Constitution                       |                                                              |

| Course Code | Course Title                              | Course Credits | E1 (EXTERNAL EXAMINATION) |           | I1 (INTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                           |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 70877       | Environmental Studies                     | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 1301111     | Microeconomics-I                          | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1301112     | Basic Concept in Economics-I              | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1301411     | Entrepreneurship Development              | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1301414     | Money Transaction and Consumer Protection | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1311411     | Introduction to Indian Archaeology        | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1311412     | Introduction to Competitive Examinations  | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1371111     | आधुनिक हिंदी गद्य                         | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1381111     | नाटक या साहित्यप्रकाराचा अभ्यास           | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1381112     | विनोदी साहित्याचा परिचय                   | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1381411     | मराठी भाषा आणि संगणक १                    | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1381412     | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य    | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1431111     | Introduction to Literatures in English-I  | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1571311     | Physical Geography of India               | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1571313     | Introduction to Environment               | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2511515     | Communication Skills in English I (BA)    | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2521611     | Introduction to Cultural Activities       | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2521612     | National Service Scheme                   | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2531511     | Indian Knowledge System                   | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2541511     | Indian Constitution                       | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                            |    |            |   |   | NAME                                       |    |            |    |    | STATUS                                    |    |            |    |   | GENDER                                                    |    |            |    |   | ERN                                            |    |            |    |   | COLLEGE                                        |    |            |   |    |                                                                                                 |    |            |    |   |                                                        |    |            |   |   |                                            |         |            |    |      |                                        |    |   |   |   |               |    |        |        |
|----------------------------------------------------|----|------------|---|---|--------------------------------------------|----|------------|----|----|-------------------------------------------|----|------------|----|---|-----------------------------------------------------------|----|------------|----|---|------------------------------------------------|----|------------|----|---|------------------------------------------------|----|------------|---|----|-------------------------------------------------------------------------------------------------|----|------------|----|---|--------------------------------------------------------|----|------------|---|---|--------------------------------------------|---------|------------|----|------|----------------------------------------|----|---|---|---|---------------|----|--------|--------|
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    |            |   |   | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |    |            |    |    | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |    |            |    |   | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |    |            |    |   | 1571311 : Physical Geography of India (THEORY) |    |            |    |   | 1571313 : Introduction to Environment (THEORY) |    |            |   |    | 2511515 : Communication Skills in English I (BA) (THEORY)                                       |    |            |    |   | 2521611 : Introduction to Cultural Activities (THEORY) |    |            |   |   | 2531511 : Indian Knowledge System (THEORY) |         |            |    |      | 2541511 : Indian Constitution (THEORY) |    |   |   |   | TOTAL ( 550 ) |    | RESULT | REMARK |
| External (60/24)                                   |    |            |   |   | External (30/12)                           |    |            |    |    | External (30/12)                          |    |            |    |   | External (30/12)                                          |    |            |    |   | External (30/12)                               |    |            |    |   | External (30/12)                               |    |            |   |    | External (30/12)                                                                                |    |            |    |   | External (30/12)                                       |    |            |   |   | External (30/12)                           |         |            |    |      | External (30/12)                       |    |   |   |   | äC            |    | äCG    | äCG    |
| Internal(40/16)                                    |    |            |   |   | Internal(20/8)                             |    |            |    |    | Internal(20/8)                            |    |            |    |   | Internal(20/8)                                            |    |            |    |   | Internal(20/8)                                 |    |            |    |   | Internal(20/8)                                 |    |            |   |    | Internal(20/8)                                                                                  |    |            |    |   | Internal(20/8)                                         |    |            |   |   | Internal(20/8)                             |         |            |    |      | Internal(20/8)                         |    |   |   |   |               |    |        |        |
| TOT                                                |    | GP G C G*C |   |   | TOT                                        |    | GP G C G*C |    |    | TOT                                       |    | GP G C G*C |    |   | TOT                                                       |    | GP G C G*C |    |   | TOT                                            |    | GP G C G*C |    |   | TOT                                            |    | GP G C G*C |   |    | TOT                                                                                             |    | GP G C G*C |    |   | TOT                                                    |    | GP G C G*C |   |   | TOT                                        |         | GP G C G*C |    |      |                                        |    |   |   |   |               |    |        |        |
| 801107902                                          |    |            |   |   | BAIKAR PRANAY MAHENDRA                     |    |            |    |    |                                           |    |            |    |   | Regular                                                   |    |            |    |   | MALE                                           |    |            |    |   | (MU0341120240074568)                           |    |            |   |    | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |    |            |    |   |                                                        |    |            |   |   |                                            |         |            |    |      |                                        |    |   |   |   |               |    |        |        |
| E1                                                 | 33 | P          |   |   | 13                                         | P  |            |    | 20 | P                                         |    |            | 17 | P |                                                           |    | 15         | P  |   |                                                | 23 | P          |    |   | 15                                             | P  |            |   | 19 | P                                                                                               |    |            | 23 | P |                                                        |    | 12         | P |   |                                            | MARKS   |            |    |      |                                        |    |   |   |   |               |    |        |        |
| I1                                                 | 25 | P          |   |   | 17                                         | P  |            |    | 18 | P                                         |    |            | 17 | P |                                                           |    | 17         | P  |   |                                                | 13 | P          |    |   | 15                                             | P  |            |   | 18 | P                                                                                               |    |            | 19 | P |                                                        |    | 12         | P |   |                                            | ( 361 ) |            |    | PASS |                                        |    |   |   |   |               |    |        |        |
| TOT                                                | 58 | 6          | B | 4 | 24.0                                       | 30 | 7          | B+ | 2  | 14.0                                      | 38 | 8          | A  | 2 | 16.0                                                      | 34 | 7          | B+ | 2 | 14.0                                           | 32 | 7          | B+ | 2 | 14.0                                           | 36 | 8          | A | 2  | 16.0                                                                                            | 30 | 7          | B+ | 2 | 14.0                                                   | 37 | 8          | A | 2 | 16.0                                       | 42      | 9          | A+ | 2    | 18.0                                   | 24 | 4 | D | 2 | 8.0           | 22 | 154.0  | 7      |

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2024

PAGE : 3

| SEAT NO                                            |    | NAME                                       |    |     |      |                                           |   |    |     |                                                           |        | STATUS  |   | GENDER                                         |      | ERN                   |   |                                                |     | COLLEGE                                                                                         |    |                                                           |   |     |      |                                                        |    |    |     | TOTAL ( 550 )                              |    | RESULT | REMARK |                                        |      |    |   |               |     |         |     |      |    |     |      |    |   |    |   |      |    |       |      |
|----------------------------------------------------|----|--------------------------------------------|----|-----|------|-------------------------------------------|---|----|-----|-----------------------------------------------------------|--------|---------|---|------------------------------------------------|------|-----------------------|---|------------------------------------------------|-----|-------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------|---|-----|------|--------------------------------------------------------|----|----|-----|--------------------------------------------|----|--------|--------|----------------------------------------|------|----|---|---------------|-----|---------|-----|------|----|-----|------|----|---|----|---|------|----|-------|------|
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |    |     |      | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |   |    |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |        |         |   | 1571311 : Physical Geography of India (THEORY) |      |                       |   | 1571313 : Introduction to Environment (THEORY) |     |                                                                                                 |    | 2511515 : Communication Skills in English I (BA) (THEORY) |   |     |      | 2521611 : Introduction to Cultural Activities (THEORY) |    |    |     | 2531511 : Indian Knowledge System (THEORY) |    |        |        | 2541511 : Indian Constitution (THEORY) |      |    |   | TOTAL ( 550 ) | äC  | äCG     | äCG |      |    |     |      |    |   |    |   |      |    |       |      |
| External (60/24)                                   |    | External (30/12)                           |    |     |      | External (30/12)                          |   |    |     | External (30/12)                                          |        |         |   | External (30/12)                               |      |                       |   | External (30/12)                               |     |                                                                                                 |    | External (30/12)                                          |   |     |      | External (30/12)                                       |    |    |     | External (30/12)                           |    |        |        | External (30/12)                       |      |    |   |               |     |         |     |      |    |     |      |    |   |    |   |      |    |       |      |
| Internal(40/16)                                    |    | Internal(20/8)                             |    |     |      | Internal(20/8)                            |   |    |     | Internal(20/8)                                            |        |         |   | Internal(20/8)                                 |      |                       |   | Internal(20/8)                                 |     |                                                                                                 |    | Internal(20/8)                                            |   |     |      | Internal(20/8)                                         |    |    |     | Internal(20/8)                             |    |        |        | Internal(20/8)                         |      |    |   |               |     |         |     |      |    |     |      |    |   |    |   |      |    |       |      |
| TOT                                                | GP | G                                          | C  | G*C | TOT  | GP                                        | G | C  | G*C | TOT                                                       | GP     | G       | C | G*C                                            | TOT  | GP                    | G | C                                              | G*C | TOT                                                                                             | GP | G                                                         | C | G*C | TOT  | GP                                                     | G  | C  | G*C | TOT                                        | GP | G      | C      | G*C                                    | TOT  | GP | G | C             | G*C | TOT     | GP  | G    | C  | G*C |      |    |   |    |   |      |    |       |      |
| 801107903                                          |    | BHANSE YASH PRAMOD                         |    |     |      |                                           |   |    |     |                                                           |        | Regular |   | MALE                                           |      | (MU0341120240074587 ) |   |                                                |     | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |    |                                                           |   |     |      |                                                        |    |    |     |                                            |    |        |        |                                        |      |    |   |               |     |         |     |      |    |     |      |    |   |    |   |      |    |       |      |
| E1                                                 | 40 | P                                          |    | 15  |      | P                                         |   | 26 |     | P                                                         |        | 24      |   | P                                              |      | 27                    |   | P                                              |     | 26                                                                                              |    | P                                                         |   | 20  |      | P                                                      |    | 20 |     | P                                          |    | 22     |        | P                                      |      | 18 |   | P             |     | MARKS   |     |      |    |     |      |    |   |    |   |      |    |       |      |
| I1                                                 | 29 | P                                          |    | 15  |      | P                                         |   | 17 |     | P                                                         |        | 17      |   | P                                              |      | 18                    |   | P                                              |     | 19                                                                                              |    | P                                                         |   | 14  |      | P                                                      |    | 18 |     | P                                          |    | 19     |        | P                                      |      | 14 |   | P             |     | ( 420 ) |     | PASS |    |     |      |    |   |    |   |      |    |       |      |
| TOT                                                | 69 | 7                                          | B+ | 4   | 28.0 | 30                                        | 7 | B+ | 2   | 14.0                                                      | 43 @ 2 | 10      | O | 2                                              | 20.0 | 41                    | 9 | A+                                             | 2   | 18.0                                                                                            | 45 | 10                                                        | O | 2   | 20.0 | 45                                                     | 10 | O  | 2   | 20.0                                       | 34 | 7      | B+     | 2                                      | 14.0 | 38 | 8 | A             | 2   | 16.0    | 41  | 9    | A+ | 2   | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 182.0 | 8.27 |

| SEAT NO                                            |    | NAME                                       |   |     |      |                                           |   |    |     |                                                           |        | STATUS  |   | GENDER                                         |      | ERN                   |   |                                                |     | COLLEGE                                                                                         |        |                                                           |   |     |      |                                                        |   |    |     | TOTAL ( 550 )                              |    | RESULT | REMARK |                                        |      |    |   |               |     |         |     |      |    |     |      |    |   |    |   |      |    |       |      |
|----------------------------------------------------|----|--------------------------------------------|---|-----|------|-------------------------------------------|---|----|-----|-----------------------------------------------------------|--------|---------|---|------------------------------------------------|------|-----------------------|---|------------------------------------------------|-----|-------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|--------------------------------------------|----|--------|--------|----------------------------------------|------|----|---|---------------|-----|---------|-----|------|----|-----|------|----|---|----|---|------|----|-------|------|
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |   |     |      | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |   |    |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |        |         |   | 1571311 : Physical Geography of India (THEORY) |      |                       |   | 1571313 : Introduction to Environment (THEORY) |     |                                                                                                 |        | 2511515 : Communication Skills in English I (BA) (THEORY) |   |     |      | 2521611 : Introduction to Cultural Activities (THEORY) |   |    |     | 2531511 : Indian Knowledge System (THEORY) |    |        |        | 2541511 : Indian Constitution (THEORY) |      |    |   | TOTAL ( 550 ) | äC  | äCG     | äCG |      |    |     |      |    |   |    |   |      |    |       |      |
| External (60/24)                                   |    | External (30/12)                           |   |     |      | External (30/12)                          |   |    |     | External (30/12)                                          |        |         |   | External (30/12)                               |      |                       |   | External (30/12)                               |     |                                                                                                 |        | External (30/12)                                          |   |     |      | External (30/12)                                       |   |    |     | External (30/12)                           |    |        |        | External (30/12)                       |      |    |   |               |     |         |     |      |    |     |      |    |   |    |   |      |    |       |      |
| Internal(40/16)                                    |    | Internal(20/8)                             |   |     |      | Internal(20/8)                            |   |    |     | Internal(20/8)                                            |        |         |   | Internal(20/8)                                 |      |                       |   | Internal(20/8)                                 |     |                                                                                                 |        | Internal(20/8)                                            |   |     |      | Internal(20/8)                                         |   |    |     | Internal(20/8)                             |    |        |        | Internal(20/8)                         |      |    |   |               |     |         |     |      |    |     |      |    |   |    |   |      |    |       |      |
| TOT                                                | GP | G                                          | C | G*C | TOT  | GP                                        | G | C  | G*C | TOT                                                       | GP     | G       | C | G*C                                            | TOT  | GP                    | G | C                                              | G*C | TOT                                                                                             | GP     | G                                                         | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                        | GP | G      | C      | G*C                                    | TOT  | GP | G | C             | G*C | TOT     | GP  | G    | C  | G*C |      |    |   |    |   |      |    |       |      |
| 801107904                                          |    | BHARSING DNYANESHWARI SURYAKANT            |   |     |      |                                           |   |    |     |                                                           |        | Regular |   | FEMALE                                         |      | (MU0341120240074509 ) |   |                                                |     | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |        |                                                           |   |     |      |                                                        |   |    |     |                                            |    |        |        |                                        |      |    |   |               |     |         |     |      |    |     |      |    |   |    |   |      |    |       |      |
| E1                                                 | 39 | P                                          |   | 17  |      | P                                         |   | 25 |     | P                                                         |        | 21      |   | P                                              |      | 26                    |   | P                                              |     | 24                                                                                              |        | P                                                         |   | 20  |      | P                                                      |   | 15 |     | P                                          |    | 23     |        | P                                      |      | 18 |   | P             |     | MARKS   |     |      |    |     |      |    |   |    |   |      |    |       |      |
| I1                                                 | 31 | P                                          |   | 17  |      | P                                         |   | 17 |     | P                                                         |        | 17      |   | P                                              |      | 18                    |   | P                                              |     | 19                                                                                              |        | P                                                         |   | 15  |      | P                                                      |   | 18 |     | P                                          |    | 19     |        | P                                      |      | 16 |   | P             |     | ( 419 ) |     | PASS |    |     |      |    |   |    |   |      |    |       |      |
| TOT                                                | 70 | 8                                          | A | 4   | 32.0 | 34                                        | 7 | B+ | 2   | 14.0                                                      | 42 @ 3 | 10      | O | 2                                              | 20.0 | 38                    | 8 | A                                              | 2   | 16.0                                                                                            | 44 @ 1 | 10                                                        | O | 2   | 20.0 | 43                                                     | 9 | A+ | 2   | 18.0                                       | 35 | 8      | A      | 2                                      | 16.0 | 33 | 7 | B+            | 2   | 14.0    | 42  | 9    | A+ | 2   | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 182.0 | 8.27 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2024

| SEAT NO                                            |     |   |   |     | NAME                                       |    |   |     |     | STATUS                                    |     | GENDER                                                    |     | ERN                                            |     |     | COLLEGE                                                                                         |     |                                                           |     |                                                        |     |                                            |     |                                        |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |     |        |     |   |
|----------------------------------------------------|-----|---|---|-----|--------------------------------------------|----|---|-----|-----|-------------------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------|-----|-----|-------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------|-----|--------------------------------------------------------|-----|--------------------------------------------|-----|----------------------------------------|-----|------------------------|---------------|---------------|-----|-------|-----|--------|-----|---|
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |     |   |   |     | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |    |   |     |     | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |     | 1571311 : Physical Geography of India (THEORY) |     |     | 1571313 : Introduction to Environment (THEORY)                                                  |     | 2511515 : Communication Skills in English I (BA) (THEORY) |     | 2521611 : Introduction to Cultural Activities (THEORY) |     | 2531511 : Indian Knowledge System (THEORY) |     | 2541511 : Indian Constitution (THEORY) |     |                        |               |               |     |       |     |        |     |   |
| External (60/24)                                   |     |   |   |     | External (30/12)                           |    |   |     |     | External (30/12)                          |     | External (30/12)                                          |     | External (30/12)                               |     |     | External (30/12)                                                                                |     | External (30/12)                                          |     | External (30/12)                                       |     | External (30/12)                           |     | External (30/12)                       |     |                        |               |               |     |       |     |        |     |   |
| Internal(40/16)                                    |     |   |   |     | Internal(20/8)                             |    |   |     |     | Internal(20/8)                            |     | Internal(20/8)                                            |     | Internal(20/8)                                 |     |     | Internal(20/8)                                                                                  |     | Internal(20/8)                                            |     | Internal(20/8)                                         |     | Internal(20/8)                             |     | Internal(20/8)                         |     |                        |               |               |     |       |     |        |     |   |
| TOT                                                | GP  | G | C | G*C | TOT                                        | GP | G | C   | G*C | TOT                                       | GP  | G                                                         | C   | G*C                                            | TOT | GP  | G                                                                                               | C   | G*C                                                       | TOT | GP                                                     | G   | C                                          | G*C | TOT                                    | GP  | G                      | C             | G*C           | TOT | GP    | G   | C      | G*C |   |
| 801107905                                          |     |   |   |     | CHILE SHRUTI SHARAD                        |    |   |     |     | Regular                                   |     | FEMALE                                                    |     | (MU0341120240081442)                           |     |     | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |     |                                                           |     |                                                        |     |                                            |     |                                        |     |                        |               |               |     |       |     |        |     |   |
| E1                                                 | ABS |   |   |     | ABS                                        |    |   |     | ABS |                                           | ABS |                                                           | ABS |                                                |     | ABS |                                                                                                 | ABS |                                                           | ABS |                                                        | ABS |                                            | ABS |                                        | ABS |                        |               |               |     | MARKS |     |        |     |   |
| I1                                                 | ABS |   |   |     | ABS                                        |    |   |     | ABS |                                           | ABS |                                                           | ABS |                                                |     | ABS |                                                                                                 | ABS |                                                           | ABS |                                                        | ABS |                                            | ABS |                                        | ABS |                        |               |               |     | ( 0 ) |     | ABSENT |     |   |
| TOT                                                | 0   | F | 4 | 0.0 | 0                                          | F  | 2 | 0.0 | 0   | F                                         | 2   | 0.0                                                       | 0   | F                                              | 2   | 0.0 | 0                                                                                               | F   | 2                                                         | 0.0 | 0                                                      | F   | 2                                          | 0.0 | 0                                      | F   | 2                      | 0.0           | 0             | F   | 2     | 0.0 | 22     | 0.0 | 0 |

| SEAT NO                                            |    |   |    |     | NAME                                       |    |    |    |     | STATUS                                    |    | GENDER                                                    |    | ERN                                            |      |    | COLLEGE                                                                                         |   |                                                           |      |                                                        |       |                                            |     |                                        |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                  |    |   |   |     |
|----------------------------------------------------|----|---|----|-----|--------------------------------------------|----|----|----|-----|-------------------------------------------|----|-----------------------------------------------------------|----|------------------------------------------------|------|----|-------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------|------|--------------------------------------------------------|-------|--------------------------------------------|-----|----------------------------------------|----|------------------------|---------------|---------------|------------------|----|---|---|-----|
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    |   |    |     | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |    |    |    |     | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |    | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |    | 1571311 : Physical Geography of India (THEORY) |      |    | 1571313 : Introduction to Environment (THEORY)                                                  |   | 2511515 : Communication Skills in English I (BA) (THEORY) |      | 2521611 : Introduction to Cultural Activities (THEORY) |       | 2531511 : Indian Knowledge System (THEORY) |     | 2541511 : Indian Constitution (THEORY) |    |                        |               |               |                  |    |   |   |     |
| External (60/24)                                   |    |   |    |     | External (30/12)                           |    |    |    |     | External (30/12)                          |    | External (30/12)                                          |    | External (30/12)                               |      |    | External (30/12)                                                                                |   | External (30/12)                                          |      | External (30/12)                                       |       | External (30/12)                           |     | External (30/12)                       |    |                        |               |               | External (30/12) |    |   |   |     |
| Internal(40/16)                                    |    |   |    |     | Internal(20/8)                             |    |    |    |     | Internal(20/8)                            |    | Internal(20/8)                                            |    | Internal(20/8)                                 |      |    | Internal(20/8)                                                                                  |   | Internal(20/8)                                            |      | Internal(20/8)                                         |       | Internal(20/8)                             |     | Internal(20/8)                         |    |                        |               |               | Internal(20/8)   |    |   |   |     |
| TOT                                                | GP | G | C  | G*C | TOT                                        | GP | G  | C  | G*C | TOT                                       | GP | G                                                         | C  | G*C                                            | TOT  | GP | G                                                                                               | C | G*C                                                       | TOT  | GP                                                     | G     | C                                          | G*C | TOT                                    | GP | G                      | C             | G*C           | TOT              | GP | G | C | G*C |
| 801107906                                          |    |   |    |     | DABHILKAR IQRA MAQBOOL                     |    |    |    |     | Regular                                   |    | FEMALE                                                    |    | (MU0341120240074551)                           |      |    | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |   |                                                           |      |                                                        |       |                                            |     |                                        |    |                        |               |               |                  |    |   |   |     |
| E1                                                 | 24 | P | 19 | P   | 12                                         | P  | 13 | P  | 16  | P                                         | 18 | P                                                         | 12 | P                                              | 17   | P  | 14                                                                                              | P | 12                                                        | P    | MARKS                                                  |       |                                            |     |                                        |    |                        |               |               |                  |    |   |   |     |
| I1                                                 | 20 | P | 11 | P   | 13                                         | P  | 13 | P  | 16  | P                                         | 19 | P                                                         | 16 | P                                              | 16   | P  | 16                                                                                              | P | 15                                                        | P    | ( 312 )                                                |       | PASS                                       |     |                                        |    |                        |               |               |                  |    |   |   |     |
| TOT                                                | 44 | 4 | D  | 4   | 16.0                                       | 30 | 7  | B+ | 2   | 14.0                                      | 25 | 5                                                         | C  | 2                                              | 10.0 | 26 | 5                                                                                               | C | 2                                                         | 10.0 | 22                                                     | 130.0 | 5.91                                       |     |                                        |    |                        |               |               |                  |    |   |   |     |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                            |    | NAME                                       |   |     |      |                                           |   |    |     | STATUS                                                    |    | GENDER                                         |    | ERN                  |      |                                                |    | COLLEGE                                                                                         |     |                                                           |    |   |    |                                                        |      |        |    |                                            |     | TOTAL |    | RESULT                                 |    | REMARK |      |               |         |        |        |        |         |   |      |     |      |    |   |   |   |      |    |       |      |
|----------------------------------------------------|----|--------------------------------------------|---|-----|------|-------------------------------------------|---|----|-----|-----------------------------------------------------------|----|------------------------------------------------|----|----------------------|------|------------------------------------------------|----|-------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------|----|---|----|--------------------------------------------------------|------|--------|----|--------------------------------------------|-----|-------|----|----------------------------------------|----|--------|------|---------------|---------|--------|--------|--------|---------|---|------|-----|------|----|---|---|---|------|----|-------|------|
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |   |     |      | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |   |    |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |    | 1571311 : Physical Geography of India (THEORY) |    |                      |      | 1571313 : Introduction to Environment (THEORY) |    |                                                                                                 |     | 2511515 : Communication Skills in English I (BA) (THEORY) |    |   |    | 2521611 : Introduction to Cultural Activities (THEORY) |      |        |    | 2531511 : Indian Knowledge System (THEORY) |     |       |    | 2541511 : Indian Constitution (THEORY) |    |        |      | TOTAL ( 550 ) |         | RESULT |        | REMARK |         |   |      |     |      |    |   |   |   |      |    |       |      |
| External (60/24)                                   |    | External (30/12)                           |   |     |      | External (30/12)                          |   |    |     | External (30/12)                                          |    | External (30/12)                               |    |                      |      | External (30/12)                               |    |                                                                                                 |     | External (30/12)                                          |    |   |    | External (30/12)                                       |      |        |    | External (30/12)                           |     |       |    | External (30/12)                       |    |        |      |               |         |        |        |        |         |   |      |     |      |    |   |   |   |      |    |       |      |
| Internal(40/16)                                    |    | Internal(20/8)                             |   |     |      | Internal(20/8)                            |   |    |     | Internal(20/8)                                            |    | Internal(20/8)                                 |    |                      |      | Internal(20/8)                                 |    |                                                                                                 |     | Internal(20/8)                                            |    |   |    | Internal(20/8)                                         |      |        |    | Internal(20/8)                             |     |       |    | Internal(20/8)                         |    |        |      |               |         |        |        |        |         |   |      |     |      |    |   |   |   |      |    |       |      |
| TOT                                                | GP | G                                          | C | G*C | TOT  | GP                                        | G | C  | G*C | TOT                                                       | GP | G                                              | C  | G*C                  | TOT  | GP                                             | G  | C                                                                                               | G*C | TOT                                                       | GP | G | C  | G*C                                                    | TOT  | GP     | G  | C                                          | G*C | TOT   | GP | G                                      | C  | G*C    | TOT  | GP            | G       | C      | G*C    | TOT    | GP      | G | C    | G*C |      |    |   |   |   |      |    |       |      |
| 801107907                                          |    | INGAWALE POONAM AMAR                       |   |     |      |                                           |   |    |     | Regular                                                   |    | FEMALE                                         |    | (MU0341120240077541) |      |                                                |    | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |     |                                                           |    |   |    |                                                        |      |        |    |                                            |     |       |    |                                        |    |        |      |               |         |        |        |        |         |   |      |     |      |    |   |   |   |      |    |       |      |
| E1                                                 | 25 |                                            | P |     | 17   |                                           | P |    | 12  |                                                           | P  |                                                | 15 |                      | P    |                                                | 20 |                                                                                                 | P   |                                                           | 12 |   | P  |                                                        | 20   |        | P  |                                            | 14  |       | P  |                                        | 4  | 0      | F    | 0.0           | MARKS   |        |        |        |         |   |      |     |      |    |   |   |   |      |    |       |      |
| I1                                                 | 20 |                                            | P |     | 18   |                                           | P |    | 16  |                                                           | P  |                                                | 17 |                      | P    |                                                | 16 |                                                                                                 | P   |                                                           | 16 |   | P  |                                                        | 18   |        | P  |                                            | 19  |       | P  |                                        | 15 |        | P    |               | ( 325 ) |        | FAILED |        |         |   |      |     |      |    |   |   |   |      |    |       |      |
| TOT                                                | 45 | 4                                          | D | 4   | 16.0 | 35                                        | 8 | A  | 2   | 16.0                                                      | 28 | 6                                              | B  | 2                    | 12.0 | 32                                             | 7  | B+                                                                                              | 2   | 14.0                                                      | 31 | 7 | B+ | 2                                                      | 14.0 | 36     | 8  | A                                          | 2   | 16.0  | 28 | 6                                      | B  | 2      | 12.0 | 38            | 8       | A      | 2      | 16.0   | 33      | 7 | B+   | 2   | 14.0 | 19 | 0 | F | 2 | 0.0  | 22 | 130.0 | 0    |
| SEAT NO                                            |    | NAME                                       |   |     |      |                                           |   |    |     | STATUS                                                    |    | GENDER                                         |    | ERN                  |      |                                                |    | COLLEGE                                                                                         |     |                                                           |    |   |    |                                                        |      |        |    |                                            |     | TOTAL |    | RESULT                                 |    | REMARK |      |               |         |        |        |        |         |   |      |     |      |    |   |   |   |      |    |       |      |
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |   |     |      | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |   |    |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |    | 1571311 : Physical Geography of India (THEORY) |    |                      |      | 1571313 : Introduction to Environment (THEORY) |    |                                                                                                 |     | 2511515 : Communication Skills in English I (BA) (THEORY) |    |   |    | 2521611 : Introduction to Cultural Activities (THEORY) |      |        |    | 2531511 : Indian Knowledge System (THEORY) |     |       |    | 2541511 : Indian Constitution (THEORY) |    |        |      | TOTAL ( 550 ) |         | RESULT |        | REMARK |         |   |      |     |      |    |   |   |   |      |    |       |      |
| External (60/24)                                   |    | External (30/12)                           |   |     |      | External (30/12)                          |   |    |     | External (30/12)                                          |    | External (30/12)                               |    |                      |      | External (30/12)                               |    |                                                                                                 |     | External (30/12)                                          |    |   |    | External (30/12)                                       |      |        |    | External (30/12)                           |     |       |    | External (30/12)                       |    |        |      |               |         |        |        |        |         |   |      |     |      |    |   |   |   |      |    |       |      |
| Internal(40/16)                                    |    | Internal(20/8)                             |   |     |      | Internal(20/8)                            |   |    |     | Internal(20/8)                                            |    | Internal(20/8)                                 |    |                      |      | Internal(20/8)                                 |    |                                                                                                 |     | Internal(20/8)                                            |    |   |    | Internal(20/8)                                         |      |        |    | Internal(20/8)                             |     |       |    | Internal(20/8)                         |    |        |      |               |         |        |        |        |         |   |      |     |      |    |   |   |   |      |    |       |      |
| TOT                                                | GP | G                                          | C | G*C | TOT  | GP                                        | G | C  | G*C | TOT                                                       | GP | G                                              | C  | G*C                  | TOT  | GP                                             | G  | C                                                                                               | G*C | TOT                                                       | GP | G | C  | G*C                                                    | TOT  | GP     | G  | C                                          | G*C | TOT   | GP | G                                      | C  | G*C    | TOT  | GP            | G       | C      | G*C    | TOT    | GP      | G | C    | G*C |      |    |   |   |   |      |    |       |      |
| 801107908                                          |    | KAMBALE KOMAL MACHHINDRA                   |   |     |      |                                           |   |    |     | Regular                                                   |    | FEMALE                                         |    | (MU0341120240077547) |      |                                                |    | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |     |                                                           |    |   |    |                                                        |      |        |    |                                            |     |       |    |                                        |    |        |      |               |         |        |        |        |         |   |      |     |      |    |   |   |   |      |    |       |      |
| E1                                                 | 44 |                                            | P |     | 23   |                                           | P |    | 20  |                                                           | P  |                                                | 19 |                      | P    |                                                | 22 |                                                                                                 | P   |                                                           | 24 |   | P  |                                                        | 15   |        | P  |                                            | 24  |       | P  |                                        | 25 |        | P    |               | 20      |        | P      |        | MARKS   |   |      |     |      |    |   |   |   |      |    |       |      |
| I1                                                 | 26 |                                            | P |     | 17   |                                           | P |    | 18  |                                                           | P  |                                                | 18 |                      | P    |                                                | 18 |                                                                                                 | P   |                                                           | 19 |   | P  |                                                        | 15   |        | P  |                                            | 19  |       | P  |                                        | 19 |        | P    |               | 16      |        | P      |        | ( 425 ) |   | PASS |     |      |    |   |   |   |      |    |       |      |
| TOT                                                | 70 | 8                                          | A | 4   | 32.0 | 40                                        | 9 | A+ | 2   | 18.0                                                      | 38 | 8                                              | A  | 2                    | 16.0 | 37                                             | 8  | A                                                                                               | 2   | 16.0                                                      | 40 | 9 | A+ | 2                                                      | 18.0 | 43 @ 2 | 10 | O                                          | 2   | 20.0  | 30 | 7                                      | B+ | 2      | 14.0 | 43 @ 2        | 10      | O      | 2      | 20.0   | 44      | 9 | A+   | 2   | 18.0 | 36 | 8 | A | 2 | 16.0 | 22 | 188.0 | 8.55 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2024

PAGE : 6

| SEAT NO                                            |    | NAME                                       |   |     |     | STATUS                                    |   | GENDER |     | ERN                                                       |    | COLLEGE                                        |      |                                                |     |                                                                                                 |   |                                                           |     |      |    |                                                        |   |     |     |                                            |      |   |     |                                        |    |    |   |               |     |        |   |        |     |     |         |        |    |     |   |   |   |      |  |    |  |   |    |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |     |  |    |  |       |  |   |
|----------------------------------------------------|----|--------------------------------------------|---|-----|-----|-------------------------------------------|---|--------|-----|-----------------------------------------------------------|----|------------------------------------------------|------|------------------------------------------------|-----|-------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------|-----|------|----|--------------------------------------------------------|---|-----|-----|--------------------------------------------|------|---|-----|----------------------------------------|----|----|---|---------------|-----|--------|---|--------|-----|-----|---------|--------|----|-----|---|---|---|------|--|----|--|---|----|---|------|--|----|--|---|----|---|------|--|----|--|---|---|---|-----|--|----|--|-------|--|---|
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |   |     |     | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |   |        |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |    | 1571311 : Physical Geography of India (THEORY) |      | 1571313 : Introduction to Environment (THEORY) |     |                                                                                                 |   | 2511515 : Communication Skills in English I (BA) (THEORY) |     |      |    | 2521611 : Introduction to Cultural Activities (THEORY) |   |     |     | 2531511 : Indian Knowledge System (THEORY) |      |   |     | 2541511 : Indian Constitution (THEORY) |    |    |   | TOTAL ( 550 ) |     | RESULT |   | REMARK |     |     |         |        |    |     |   |   |   |      |  |    |  |   |    |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |     |  |    |  |       |  |   |
| External (60/24)                                   |    | External (30/12)                           |   |     |     | External (30/12)                          |   |        |     | External (30/12)                                          |    | External (30/12)                               |      | External (30/12)                               |     |                                                                                                 |   | External (30/12)                                          |     |      |    | External (30/12)                                       |   |     |     | External (30/12)                           |      |   |     | External (30/12)                       |    |    |   |               |     |        |   |        |     |     |         |        |    |     |   |   |   |      |  |    |  |   |    |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |     |  |    |  |       |  |   |
| Internal(40/16)                                    |    | Internal(20/8)                             |   |     |     | Internal(20/8)                            |   |        |     | Internal(20/8)                                            |    | Internal(20/8)                                 |      | Internal(20/8)                                 |     |                                                                                                 |   | Internal(20/8)                                            |     |      |    | Internal(20/8)                                         |   |     |     | Internal(20/8)                             |      |   |     | Internal(20/8)                         |    |    |   |               |     |        |   |        |     |     |         |        |    |     |   |   |   |      |  |    |  |   |    |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |     |  |    |  |       |  |   |
| TOT                                                | GP | G                                          | C | G*C | TOT | GP                                        | G | C      | G*C | TOT                                                       | GP | G                                              | C    | G*C                                            | TOT | GP                                                                                              | G | C                                                         | G*C | TOT  | GP | G                                                      | C | G*C | TOT | GP                                         | G    | C | G*C | TOT                                    | GP | G  | C | G*C           | TOT | GP     | G | C      | G*C | TOT | GP      | G      | C  | G*C |   |   |   |      |  |    |  |   |    |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |     |  |    |  |       |  |   |
| 801107909                                          |    | KULKARNI PREM PANKAJ                       |   |     |     |                                           |   |        |     | Regular                                                   |    | MALE                                           |      | (MU0341120240074512)                           |     | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |   |                                                           |     |      |    |                                                        |   |     |     |                                            |      |   |     |                                        |    |    |   |               |     |        |   |        |     |     |         |        |    |     |   |   |   |      |  |    |  |   |    |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |     |  |    |  |       |  |   |
| E1                                                 | 28 |                                            |   | P   |     | 12                                        |   |        | P   |                                                           | 19 |                                                |      | P                                              |     | 14                                                                                              |   |                                                           | P   |      | 14 |                                                        |   | P   |     | 13                                         |      |   | P   |                                        | 13 |    |   | P             |     | 2      |   | 0      | F   |     | 0.0     | MARKS  |    |     |   |   |   |      |  |    |  |   |    |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |     |  |    |  |       |  |   |
| I1                                                 | 27 |                                            |   | P   |     | 17                                        |   |        | P   |                                                           | 17 |                                                |      | P                                              |     | 16                                                                                              |   |                                                           | P   |      | 18 |                                                        |   | P   |     | 15                                         |      |   | P   |                                        | 18 |    |   | P             |     | 11     |   |        | P   |     | ( 323 ) | FAILED |    |     |   |   |   |      |  |    |  |   |    |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |     |  |    |  |       |  |   |
| TOT                                                | 55 |                                            | 6 | B   | 4   | 24.0                                      |   | 29     |     | 6                                                         | B  | 2                                              | 12.0 |                                                | 36  |                                                                                                 | 8 | A                                                         | 2   | 16.0 |    | 30                                                     |   | 7   | B+  | 2                                          | 14.0 |   | 32  |                                        | 7  | B+ | 2 | 14.0          |     | 37     |   | 8      | A   | 2   | 16.0    |        | 28 |     | 6 | B | 2 | 12.0 |  | 31 |  | 7 | B+ | 2 | 14.0 |  | 32 |  | 7 | B+ | 2 | 14.0 |  | 13 |  | 0 | F | 2 | 0.0 |  | 22 |  | 136.0 |  | 0 |

| SEAT NO                                            |    | NAME                                       |   |     |     | STATUS                                    |   | GENDER |     | ERN                                                       |    | COLLEGE                                        |      |                                                |     |                                                                                                 |   |                                                           |     |      |    |                                                        |   |     |     |                                            |      |   |     |                                        |    |   |   |               |     |        |   |        |     |     |      |   |    |     |   |         |      |      |   |    |       |   |   |   |      |  |        |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |      |
|----------------------------------------------------|----|--------------------------------------------|---|-----|-----|-------------------------------------------|---|--------|-----|-----------------------------------------------------------|----|------------------------------------------------|------|------------------------------------------------|-----|-------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------|-----|------|----|--------------------------------------------------------|---|-----|-----|--------------------------------------------|------|---|-----|----------------------------------------|----|---|---|---------------|-----|--------|---|--------|-----|-----|------|---|----|-----|---|---------|------|------|---|----|-------|---|---|---|------|--|--------|--|---|----|---|------|--|----|--|---|---|---|------|--|----|--|-------|--|------|
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |   |     |     | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |   |        |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |    | 1571311 : Physical Geography of India (THEORY) |      | 1571313 : Introduction to Environment (THEORY) |     |                                                                                                 |   | 2511515 : Communication Skills in English I (BA) (THEORY) |     |      |    | 2521611 : Introduction to Cultural Activities (THEORY) |   |     |     | 2531511 : Indian Knowledge System (THEORY) |      |   |     | 2541511 : Indian Constitution (THEORY) |    |   |   | TOTAL ( 550 ) |     | RESULT |   | REMARK |     |     |      |   |    |     |   |         |      |      |   |    |       |   |   |   |      |  |        |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |      |
| External (60/24)                                   |    | External (30/12)                           |   |     |     | External (30/12)                          |   |        |     | External (30/12)                                          |    | External (30/12)                               |      | External (30/12)                               |     |                                                                                                 |   | External (30/12)                                          |     |      |    | External (30/12)                                       |   |     |     | External (30/12)                           |      |   |     | External (30/12)                       |    |   |   |               |     |        |   |        |     |     |      |   |    |     |   |         |      |      |   |    |       |   |   |   |      |  |        |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |      |
| Internal(40/16)                                    |    | Internal(20/8)                             |   |     |     | Internal(20/8)                            |   |        |     | Internal(20/8)                                            |    | Internal(20/8)                                 |      | Internal(20/8)                                 |     |                                                                                                 |   | Internal(20/8)                                            |     |      |    | Internal(20/8)                                         |   |     |     | Internal(20/8)                             |      |   |     | Internal(20/8)                         |    |   |   |               |     |        |   |        |     |     |      |   |    |     |   |         |      |      |   |    |       |   |   |   |      |  |        |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |      |
| TOT                                                | GP | G                                          | C | G*C | TOT | GP                                        | G | C      | G*C | TOT                                                       | GP | G                                              | C    | G*C                                            | TOT | GP                                                                                              | G | C                                                         | G*C | TOT  | GP | G                                                      | C | G*C | TOT | GP                                         | G    | C | G*C | TOT                                    | GP | G | C | G*C           | TOT | GP     | G | C      | G*C | TOT | GP   | G | C  | G*C |   |         |      |      |   |    |       |   |   |   |      |  |        |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |      |
| 801107910                                          |    | NIMADE AADESH MANOHAR                      |   |     |     |                                           |   |        |     | Regular                                                   |    | MALE                                           |      | (MU0341120240074530)                           |     | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |   |                                                           |     |      |    |                                                        |   |     |     |                                            |      |   |     |                                        |    |   |   |               |     |        |   |        |     |     |      |   |    |     |   |         |      |      |   |    |       |   |   |   |      |  |        |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |      |
| E1                                                 | 35 |                                            |   | P   |     | 19                                        |   |        | P   |                                                           | 19 |                                                |      | P                                              |     | 16                                                                                              |   |                                                           | P   |      | 19 |                                                        |   | P   |     | 22                                         |      |   | P   |                                        | 13 |   |   | P             |     | 20     |   |        | P   |     | 22   |   |    | P   |   | 24      |      |      | P |    | MARKS |   |   |   |      |  |        |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |      |
| I1                                                 | 30 |                                            |   | P   |     | 17                                        |   |        | P   |                                                           | 16 |                                                |      | P                                              |     | 16                                                                                              |   |                                                           | P   |      | 16 |                                                        |   | P   |     | 15                                         |      |   | P   |                                        | 18 |   |   | P             |     | 19     |   |        | P   |     | 12   |   |    | P   |   | ( 389 ) | PASS |      |   |    |       |   |   |   |      |  |        |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |      |
| TOT                                                | 65 |                                            | 7 | B+  | 4   | 28.0                                      |   | 36     |     | 8                                                         | A  | 2                                              | 16.0 |                                                | 35  |                                                                                                 | 8 | A                                                         | 2   | 16.0 |    | 32                                                     |   | 7   | B+  | 2                                          | 14.0 |   | 35  |                                        | 8  | A | 2 | 16.0          |     | 41     |   | 9      | A+  | 2   | 18.0 |   | 28 |     | 6 | B       | 2    | 12.0 |   | 38 |       | 8 | A | 2 | 16.0 |  | 41 @ 2 |  | 9 | A+ | 2 | 18.0 |  | 36 |  | 8 | A | 2 | 16.0 |  | 22 |  | 170.0 |  | 7.73 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |









OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2024

| SEAT NO                             |     |   |   | NAME                                            |     |    |   |                                                 |     |     |    |                                                              |     | STATUS  |     | GENDER |     | ERN                                            |     |     |     | COLLEGE                                                                                         |   |     |     |                                                           |   |   |     |                                            |    |   |     |                                            |     |    |     |                                        |     |     |       |               |        |        |        |     |    |  |        |  |   |
|-------------------------------------|-----|---|---|-------------------------------------------------|-----|----|---|-------------------------------------------------|-----|-----|----|--------------------------------------------------------------|-----|---------|-----|--------|-----|------------------------------------------------|-----|-----|-----|-------------------------------------------------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|--------------------------------------------|----|---|-----|--------------------------------------------|-----|----|-----|----------------------------------------|-----|-----|-------|---------------|--------|--------|--------|-----|----|--|--------|--|---|
| 1301111 : Microeconomics-I (THEORY) |     |   |   | 1301112 : Basic Concept in Economics-I (THEORY) |     |    |   | 1301411 : Entrepreneurship Development (THEORY) |     |     |    | 1301414 : Money Transaction and Consumer Protection (THEORY) |     |         |     |        |     | 1571311 : Physical Geography of India (THEORY) |     |     |     | 1571313 : Introduction to Environment (THEORY)                                                  |   |     |     | 2511515 : Communication Skills in English I (BA) (THEORY) |   |   |     | 2521612 : National Service Scheme (THEORY) |    |   |     | 2531511 : Indian Knowledge System (THEORY) |     |    |     | 2541511 : Indian Constitution (THEORY) |     |     |       | TOTAL ( 550 ) | RESULT | REMARK |        |     |    |  |        |  |   |
|                                     |     |   |   |                                                 |     |    |   |                                                 |     |     |    |                                                              |     |         |     |        |     |                                                |     |     |     |                                                                                                 |   |     |     |                                                           |   |   |     |                                            |    |   |     |                                            |     |    |     |                                        |     |     |       | äC            | äCG    | äCG    |        |     |    |  |        |  |   |
| External (60/24)                    |     |   |   | External (30/12)                                |     |    |   | External (30/12)                                |     |     |    | External (30/12)                                             |     |         |     |        |     | External (30/12)                               |     |     |     | External (30/12)                                                                                |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                           |    |   |     | External (30/12)                           |     |    |     | External (30/12)                       |     |     |       |               |        |        |        |     |    |  |        |  |   |
| Internal(40/16)                     |     |   |   | Internal(20/8)                                  |     |    |   | Internal(20/8)                                  |     |     |    | Internal(20/8)                                               |     |         |     |        |     | Internal(20/8)                                 |     |     |     | Internal(20/8)                                                                                  |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                             |    |   |     | Internal(20/8)                             |     |    |     | Internal(20/8)                         |     |     |       |               |        |        |        |     |    |  |        |  |   |
| TOT                                 | GP  | G | C | G*C                                             | TOT | GP | G | C                                               | G*C | TOT | GP | G                                                            | C   | G*C     | TOT | GP     | G   | C                                              | G*C | TOT | GP  | G                                                                                               | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                        | GP | G | C   | G*C                                        | TOT | GP | G   | C                                      | G*C | TOT | GP    | G             | C      | G*C    |        |     |    |  |        |  |   |
| 801107915                           |     |   |   | AANGRE SUHANI SUNIL                             |     |    |   |                                                 |     |     |    |                                                              |     | Regular |     | FEMALE |     | (MU0341120240077551)                           |     |     |     | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |   |     |     |                                                           |   |   |     |                                            |    |   |     |                                            |     |    |     |                                        |     |     |       |               |        |        |        |     |    |  |        |  |   |
| E1                                  | ABS |   |   |                                                 | ABS |    |   |                                                 | ABS |     |    |                                                              | ABS |         |     |        | ABS |                                                |     |     | ABS |                                                                                                 |   |     | ABS |                                                           |   |   | ABS |                                            |    |   | ABS |                                            |     |    | ABS |                                        |     |     | MARKS |               |        |        |        |     |    |  |        |  |   |
| I1                                  | ABS |   |   |                                                 | ABS |    |   |                                                 | ABS |     |    |                                                              | ABS |         |     |        | ABS |                                                |     |     | ABS |                                                                                                 |   |     | ABS |                                                           |   |   | ABS |                                            |    |   | ABS |                                            |     |    | 14  |                                        |     |     | P     |               |        |        | ( 14 ) |     |    |  | FAILED |  |   |
| TOT                                 |     | 0 | F | 4                                               | 0.0 |    | 0 | F                                               | 2   | 0.0 |    | 0                                                            | F   | 2       | 0.0 |        | 0   | F                                              | 2   | 0.0 |     | 0                                                                                               | F | 2   | 0.0 |                                                           | 0 | F | 2   | 0.0                                        |    | 0 | F   | 2                                          | 0.0 |    | 0   | F                                      | 2   | 0.0 | 14    |               | 0      | F      | 2      | 0.0 | 22 |  | 0.0    |  | 0 |

| SEAT NO                             |     |   |   | NAME                                            |     |    |   |                                                 |     |     |    |                                                              |     | STATUS  |     | GENDER |     | ERN                                            |     |     |     | COLLEGE                                                                                         |    |     |     |                                                           |   |     |     |                                            |    |   |     |                                            |     |    |     |                                        |     |     |       |               |        |        |     |    |     |     |   |   |     |    |    |     |  |   |   |  |  |  |        |  |  |  |        |  |
|-------------------------------------|-----|---|---|-------------------------------------------------|-----|----|---|-------------------------------------------------|-----|-----|----|--------------------------------------------------------------|-----|---------|-----|--------|-----|------------------------------------------------|-----|-----|-----|-------------------------------------------------------------------------------------------------|----|-----|-----|-----------------------------------------------------------|---|-----|-----|--------------------------------------------|----|---|-----|--------------------------------------------|-----|----|-----|----------------------------------------|-----|-----|-------|---------------|--------|--------|-----|----|-----|-----|---|---|-----|----|----|-----|--|---|---|--|--|--|--------|--|--|--|--------|--|
| 1301111 : Microeconomics-I (THEORY) |     |   |   | 1301112 : Basic Concept in Economics-I (THEORY) |     |    |   | 1301411 : Entrepreneurship Development (THEORY) |     |     |    | 1301414 : Money Transaction and Consumer Protection (THEORY) |     |         |     |        |     | 1571311 : Physical Geography of India (THEORY) |     |     |     | 1571313 : Introduction to Environment (THEORY)                                                  |    |     |     | 2511515 : Communication Skills in English I (BA) (THEORY) |   |     |     | 2521612 : National Service Scheme (THEORY) |    |   |     | 2531511 : Indian Knowledge System (THEORY) |     |    |     | 2541511 : Indian Constitution (THEORY) |     |     |       | TOTAL ( 550 ) | RESULT | REMARK |     |    |     |     |   |   |     |    |    |     |  |   |   |  |  |  |        |  |  |  |        |  |
|                                     |     |   |   |                                                 |     |    |   |                                                 |     |     |    |                                                              |     |         |     |        |     |                                                |     |     |     |                                                                                                 |    |     |     |                                                           |   |     |     |                                            |    |   |     |                                            |     |    |     |                                        |     |     |       |               |        |        |     | äC | äCG | äCG |   |   |     |    |    |     |  |   |   |  |  |  |        |  |  |  |        |  |
| External (60/24)                    |     |   |   | External (30/12)                                |     |    |   | External (30/12)                                |     |     |    | External (30/12)                                             |     |         |     |        |     | External (30/12)                               |     |     |     | External (30/12)                                                                                |    |     |     | External (30/12)                                          |   |     |     | External (30/12)                           |    |   |     | External (30/12)                           |     |    |     | External (30/12)                       |     |     |       |               |        |        |     |    |     |     |   |   |     |    |    |     |  |   |   |  |  |  |        |  |  |  |        |  |
| Internal(40/16)                     |     |   |   | Internal(20/8)                                  |     |    |   | Internal(20/8)                                  |     |     |    | Internal(20/8)                                               |     |         |     |        |     | Internal(20/8)                                 |     |     |     | Internal(20/8)                                                                                  |    |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                             |    |   |     | Internal(20/8)                             |     |    |     | Internal(20/8)                         |     |     |       |               |        |        |     |    |     |     |   |   |     |    |    |     |  |   |   |  |  |  |        |  |  |  |        |  |
| TOT                                 | GP  | G | C | G*C                                             | TOT | GP | G | C                                               | G*C | TOT | GP | G                                                            | C   | G*C     | TOT | GP     | G   | C                                              | G*C | TOT | GP  | G                                                                                               | C  | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                        | GP | G | C   | G*C                                        | TOT | GP | G   | C                                      | G*C | TOT | GP    | G             | C      | G*C    |     |    |     |     |   |   |     |    |    |     |  |   |   |  |  |  |        |  |  |  |        |  |
| 801107916                           |     |   |   | BAIT APEKSHA GOPAL                              |     |    |   |                                                 |     |     |    |                                                              |     | Regular |     | FEMALE |     | (MU0341120240077105)                           |     |     |     | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |    |     |     |                                                           |   |     |     |                                            |    |   |     |                                            |     |    |     |                                        |     |     |       |               |        |        |     |    |     |     |   |   |     |    |    |     |  |   |   |  |  |  |        |  |  |  |        |  |
| E1                                  | ABS |   |   |                                                 | ABS |    |   |                                                 | ABS |     |    |                                                              | ABS |         |     |        | ABS |                                                |     |     | ABS |                                                                                                 |    |     | ABS |                                                           |   |     | ABS |                                            |    |   | ABS |                                            |     |    | ABS |                                        |     |     | MARKS |               |        |        |     |    |     |     |   |   |     |    |    |     |  |   |   |  |  |  |        |  |  |  |        |  |
| I1                                  | ABS |   |   |                                                 | ABS |    |   |                                                 | ABS |     |    |                                                              | ABS |         |     |        | 15  |                                                |     |     | P   |                                                                                                 |    |     | 14  |                                                           |   |     | P   |                                            |    |   | 16  |                                            |     |    | P   |                                        |     |     | ABS   |               |        |        | 14  |    |     |     | P |   |     |    | 15 |     |  |   | P |  |  |  | ( 74 ) |  |  |  | FAILED |  |
| TOT                                 |     | 0 | F | 4                                               | 0.0 |    | 0 | F                                               | 2   | 0.0 |    | 0                                                            | F   | 2       | 0.0 |        | 15  |                                                | 0   | F   | 2   | 0.0                                                                                             | 14 |     | 0   | F                                                         | 2 | 0.0 | 16  |                                            | 0  | F | 2   | 0.0                                        |     | 0  | F   | 2                                      | 0.0 | 14  |       | 0             | F      | 2      | 0.0 | 15 |     | 0   | F | 2 | 0.0 | 22 |    | 0.0 |  | 0 |   |  |  |  |        |  |  |  |        |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2024

| SEAT NO                             |     |   |   | NAME                                            |     |    |   |                                                 |     |     |    |                                                              |     | STATUS  |     | GENDER                                         |     | ERN                  |     |                                                |     | COLLEGE                                                                                         |   |                                                           |     |    |   |                                            |     |     |    |                                            |     |     |     |                                        |     |     |     |                     |       |               |  |               |        |  |  |  |
|-------------------------------------|-----|---|---|-------------------------------------------------|-----|----|---|-------------------------------------------------|-----|-----|----|--------------------------------------------------------------|-----|---------|-----|------------------------------------------------|-----|----------------------|-----|------------------------------------------------|-----|-------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------|-----|----|---|--------------------------------------------|-----|-----|----|--------------------------------------------|-----|-----|-----|----------------------------------------|-----|-----|-----|---------------------|-------|---------------|--|---------------|--------|--|--|--|
| 1301111 : Microeconomics-I (THEORY) |     |   |   | 1301112 : Basic Concept in Economics-I (THEORY) |     |    |   | 1301411 : Entrepreneurship Development (THEORY) |     |     |    | 1301414 : Money Transaction and Consumer Protection (THEORY) |     |         |     | 1571311 : Physical Geography of India (THEORY) |     |                      |     | 1571313 : Introduction to Environment (THEORY) |     |                                                                                                 |   | 2511515 : Communication Skills in English I (BA) (THEORY) |     |    |   | 2521612 : National Service Scheme (THEORY) |     |     |    | 2531511 : Indian Knowledge System (THEORY) |     |     |     | 2541511 : Indian Constitution (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |       | RESULT<br>āCG |  | REMARK<br>āCG |        |  |  |  |
| External (60/24)                    |     |   |   | External (30/12)                                |     |    |   | External (30/12)                                |     |     |    | External (30/12)                                             |     |         |     | External (30/12)                               |     |                      |     | External (30/12)                               |     |                                                                                                 |   | External (30/12)                                          |     |    |   | External (30/12)                           |     |     |    | External (30/12)                           |     |     |     | External (30/12)                       |     |     |     |                     |       |               |  |               |        |  |  |  |
| Internal(40/16)                     |     |   |   | Internal(20/8)                                  |     |    |   | Internal(20/8)                                  |     |     |    | Internal(20/8)                                               |     |         |     | Internal(20/8)                                 |     |                      |     | Internal(20/8)                                 |     |                                                                                                 |   | Internal(20/8)                                            |     |    |   | Internal(20/8)                             |     |     |    | Internal(20/8)                             |     |     |     | Internal(20/8)                         |     |     |     |                     |       |               |  |               |        |  |  |  |
| TOT                                 | GP  | G | C | G*C                                             | TOT | GP | G | C                                               | G*C | TOT | GP | G                                                            | C   | G*C     | TOT | GP                                             | G   | C                    | G*C | TOT                                            | GP  | G                                                                                               | C | G*C                                                       | TOT | GP | G | C                                          | G*C | TOT | GP | G                                          | C   | G*C | TOT | GP                                     | G   | C   | G*C |                     |       |               |  |               |        |  |  |  |
| 801107919                           |     |   |   | GOTHAL KASHISH PRAVIN                           |     |    |   |                                                 |     |     |    |                                                              |     | Regular |     | FEMALE                                         |     | (MU0341120240074518) |     |                                                |     | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |   |                                                           |     |    |   |                                            |     |     |    |                                            |     |     |     |                                        |     |     |     |                     |       |               |  |               |        |  |  |  |
| E1                                  | ABS |   |   |                                                 | ABS |    |   |                                                 | ABS |     |    |                                                              | ABS |         |     |                                                | ABS |                      |     |                                                | ABS |                                                                                                 |   |                                                           | ABS |    |   |                                            | ABS |     |    |                                            | ABS |     |     |                                        | ABS |     |     |                     | MARKS |               |  |               |        |  |  |  |
| I1                                  | ABS |   |   |                                                 | ABS |    |   |                                                 | ABS |     |    |                                                              | ABS |         |     |                                                | ABS |                      |     |                                                | ABS |                                                                                                 |   |                                                           | ABS |    |   |                                            | ABS |     |    |                                            | ABS |     |     |                                        | ABS |     |     |                     | ( 0 ) |               |  |               | ABSENT |  |  |  |
| TOT                                 |     | 0 | F | 4                                               | 0.0 |    | 0 | F                                               | 2   | 0.0 |    | 0                                                            | F   | 2       | 0.0 |                                                | 0   | F                    | 2   | 0.0                                            |     | 0                                                                                               | F | 2                                                         | 0.0 |    | 0 | F                                          | 2   | 0.0 |    | 0                                          | F   | 2   | 0.0 | 22                                     |     | 0.0 |     | 0                   |       |               |  |               |        |  |  |  |

| SEAT NO                             |     |   |   | NAME                                            |     |    |   |                                                 |     |     |    |                                                              |     | STATUS  |     | GENDER                                         |     | ERN                  |     |                                                |     | COLLEGE                                                                                         |   |                                                           |     |    |   |                                            |     |     |    |                                            |     |     |     |                                        |     |     |     |                     |       |               |  |               |        |  |  |  |
|-------------------------------------|-----|---|---|-------------------------------------------------|-----|----|---|-------------------------------------------------|-----|-----|----|--------------------------------------------------------------|-----|---------|-----|------------------------------------------------|-----|----------------------|-----|------------------------------------------------|-----|-------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------|-----|----|---|--------------------------------------------|-----|-----|----|--------------------------------------------|-----|-----|-----|----------------------------------------|-----|-----|-----|---------------------|-------|---------------|--|---------------|--------|--|--|--|
| 1301111 : Microeconomics-I (THEORY) |     |   |   | 1301112 : Basic Concept in Economics-I (THEORY) |     |    |   | 1301411 : Entrepreneurship Development (THEORY) |     |     |    | 1301414 : Money Transaction and Consumer Protection (THEORY) |     |         |     | 1571311 : Physical Geography of India (THEORY) |     |                      |     | 1571313 : Introduction to Environment (THEORY) |     |                                                                                                 |   | 2511515 : Communication Skills in English I (BA) (THEORY) |     |    |   | 2521612 : National Service Scheme (THEORY) |     |     |    | 2531511 : Indian Knowledge System (THEORY) |     |     |     | 2541511 : Indian Constitution (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |       | RESULT<br>āCG |  | REMARK<br>āCG |        |  |  |  |
| External (60/24)                    |     |   |   | External (30/12)                                |     |    |   | External (30/12)                                |     |     |    | External (30/12)                                             |     |         |     | External (30/12)                               |     |                      |     | External (30/12)                               |     |                                                                                                 |   | External (30/12)                                          |     |    |   | External (30/12)                           |     |     |    | External (30/12)                           |     |     |     | External (30/12)                       |     |     |     |                     |       |               |  |               |        |  |  |  |
| Internal(40/16)                     |     |   |   | Internal(20/8)                                  |     |    |   | Internal(20/8)                                  |     |     |    | Internal(20/8)                                               |     |         |     | Internal(20/8)                                 |     |                      |     | Internal(20/8)                                 |     |                                                                                                 |   | Internal(20/8)                                            |     |    |   | Internal(20/8)                             |     |     |    | Internal(20/8)                             |     |     |     | Internal(20/8)                         |     |     |     |                     |       |               |  |               |        |  |  |  |
| TOT                                 | GP  | G | C | G*C                                             | TOT | GP | G | C                                               | G*C | TOT | GP | G                                                            | C   | G*C     | TOT | GP                                             | G   | C                    | G*C | TOT                                            | GP  | G                                                                                               | C | G*C                                                       | TOT | GP | G | C                                          | G*C | TOT | GP | G                                          | C   | G*C | TOT | GP                                     | G   | C   | G*C |                     |       |               |  |               |        |  |  |  |
| 801107920                           |     |   |   | JADHAV AKSHAY HIRAMAN                           |     |    |   |                                                 |     |     |    |                                                              |     | Regular |     | MALE                                           |     | (MU0341120240078919) |     |                                                |     | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |   |                                                           |     |    |   |                                            |     |     |    |                                            |     |     |     |                                        |     |     |     |                     |       |               |  |               |        |  |  |  |
| E1                                  | ABS |   |   |                                                 | ABS |    |   |                                                 | ABS |     |    |                                                              | ABS |         |     |                                                | ABS |                      |     |                                                | ABS |                                                                                                 |   |                                                           | ABS |    |   |                                            | ABS |     |    |                                            | ABS |     |     |                                        | ABS |     |     |                     | MARKS |               |  |               |        |  |  |  |
| I1                                  | ABS |   |   |                                                 | ABS |    |   |                                                 | ABS |     |    |                                                              | ABS |         |     |                                                | ABS |                      |     |                                                | ABS |                                                                                                 |   |                                                           | ABS |    |   |                                            | ABS |     |    |                                            | ABS |     |     |                                        | ABS |     |     |                     | ( 0 ) |               |  |               | ABSENT |  |  |  |
| TOT                                 |     | 0 | F | 4                                               | 0.0 |    | 0 | F                                               | 2   | 0.0 |    | 0                                                            | F   | 2       | 0.0 |                                                | 0   | F                    | 2   | 0.0                                            |     | 0                                                                                               | F | 2                                                         | 0.0 |    | 0 | F                                          | 2   | 0.0 |    | 0                                          | F   | 2   | 0.0 | 22                                     |     | 0.0 |     | 0                   |       |               |  |               |        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



| SEAT NO                             |    | NAME                                            |   |     |      |                                                 |   |    |     | STATUS                                                       | GENDER | ERN  |    |                                                |      | COLLEGE |    |                                                                                                 |     |      |    |                                                           |    |     |      |                                            |   | TOTAL |     | RESULT                                     | REMARK |   |    |                                        |      |    |    |                     |     |         |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
|-------------------------------------|----|-------------------------------------------------|---|-----|------|-------------------------------------------------|---|----|-----|--------------------------------------------------------------|--------|------|----|------------------------------------------------|------|---------|----|-------------------------------------------------------------------------------------------------|-----|------|----|-----------------------------------------------------------|----|-----|------|--------------------------------------------|---|-------|-----|--------------------------------------------|--------|---|----|----------------------------------------|------|----|----|---------------------|-----|---------|-----|---|------|-----|------|----|---|----|---|------|----|--|-------|------|
| 1301111 : Microeconomics-I (THEORY) |    | 1301112 : Basic Concept in Economics-I (THEORY) |   |     |      | 1301411 : Entrepreneurship Development (THEORY) |   |    |     | 1301414 : Money Transaction and Consumer Protection (THEORY) |        |      |    | 1571311 : Physical Geography of India (THEORY) |      |         |    | 1571313 : Introduction to Environment (THEORY)                                                  |     |      |    | 2511515 : Communication Skills in English I (BA) (THEORY) |    |     |      | 2521612 : National Service Scheme (THEORY) |   |       |     | 2531511 : Indian Knowledge System (THEORY) |        |   |    | 2541511 : Indian Constitution (THEORY) |      |    |    | TOTAL ( 550 )<br>äC |     | äCG     | äCG |   |      |     |      |    |   |    |   |      |    |  |       |      |
| External (60/24)                    |    | External (30/12)                                |   |     |      | External (30/12)                                |   |    |     | External (30/12)                                             |        |      |    | External (30/12)                               |      |         |    | External (30/12)                                                                                |     |      |    | External (30/12)                                          |    |     |      | External (30/12)                           |   |       |     | External (30/12)                           |        |   |    | External (30/12)                       |      |    |    |                     |     |         |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
| Internal(40/16)                     |    | Internal(20/8)                                  |   |     |      | Internal(20/8)                                  |   |    |     | Internal(20/8)                                               |        |      |    | Internal(20/8)                                 |      |         |    | Internal(20/8)                                                                                  |     |      |    | Internal(20/8)                                            |    |     |      | Internal(20/8)                             |   |       |     | Internal(20/8)                             |        |   |    | Internal(20/8)                         |      |    |    |                     |     |         |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
| TOT                                 | GP | G                                               | C | G*C | TOT  | GP                                              | G | C  | G*C | TOT                                                          | GP     | G    | C  | G*C                                            | TOT  | GP      | G  | C                                                                                               | G*C | TOT  | GP | G                                                         | C  | G*C | TOT  | GP                                         | G | C     | G*C | TOT                                        | GP     | G | C  | G*C                                    | TOT  | GP | G  | C                   | G*C |         |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
| 801107923                           |    | NAUGARE SUJAL SAINATH                           |   |     |      |                                                 |   |    |     | Regular                                                      |        | MALE |    | (MU0341120240074550)                           |      |         |    | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |     |      |    |                                                           |    |     |      |                                            |   |       |     |                                            |        |   |    |                                        |      |    |    |                     |     |         |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
| E1                                  | 24 | P                                               |   |     | 13   | P                                               |   |    | 13  | P                                                            |        |      | 12 | P                                              |      |         | 17 | P                                                                                               |     |      | 16 | P                                                         |    |     | 12   | P                                          |   |       | 13  | P                                          |        |   | 14 | P                                      |      |    | 12 | P                   |     | MARKS   |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
| I1                                  | 33 | P                                               |   |     | 15   | P                                               |   |    | 16  | P                                                            |        |      | 16 | P                                              |      |         | 17 | P                                                                                               |     |      | 19 | P                                                         |    |     | 17   | P                                          |   |       | 17  | P                                          |        |   | 18 | P                                      |      |    | 15 | P                   |     | ( 329 ) |     |   | PASS |     |      |    |   |    |   |      |    |  |       |      |
| TOT                                 | 57 | 6                                               | B | 4   | 24.0 | 28                                              | 6 | B  | 2   | 12.0                                                         | 29     | 6    | B  | 2                                              | 12.0 | 28      | 6  | B                                                                                               | 2   | 12.0 | 34 | 7                                                         | B+ | 2   | 14.0 | 35                                         | 8 | A     | 2   | 16.0                                       | 29     | 6 | B  | 2                                      | 12.0 | 30 | 7  | B+                  | 2   | 14.0    | 32  | 7 | B+   | 2   | 14.0 | 27 | 5 | C  | 2 | 10.0 | 22 |  | 140.0 | 6.36 |
| SEAT NO                             |    | NAME                                            |   |     |      |                                                 |   |    |     | STATUS                                                       | GENDER | ERN  |    |                                                |      | COLLEGE |    |                                                                                                 |     |      |    |                                                           |    |     |      |                                            |   | TOTAL |     | RESULT                                     | REMARK |   |    |                                        |      |    |    |                     |     |         |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
| 1301111 : Microeconomics-I (THEORY) |    | 1301112 : Basic Concept in Economics-I (THEORY) |   |     |      | 1301411 : Entrepreneurship Development (THEORY) |   |    |     | 1301414 : Money Transaction and Consumer Protection (THEORY) |        |      |    | 1571311 : Physical Geography of India (THEORY) |      |         |    | 1571313 : Introduction to Environment (THEORY)                                                  |     |      |    | 2511515 : Communication Skills in English I (BA) (THEORY) |    |     |      | 2521612 : National Service Scheme (THEORY) |   |       |     | 2531511 : Indian Knowledge System (THEORY) |        |   |    | 2541511 : Indian Constitution (THEORY) |      |    |    | TOTAL ( 550 )<br>äC |     | äCG     | äCG |   |      |     |      |    |   |    |   |      |    |  |       |      |
| External (60/24)                    |    | External (30/12)                                |   |     |      | External (30/12)                                |   |    |     | External (30/12)                                             |        |      |    | External (30/12)                               |      |         |    | External (30/12)                                                                                |     |      |    | External (30/12)                                          |    |     |      | External (30/12)                           |   |       |     | External (30/12)                           |        |   |    | External (30/12)                       |      |    |    |                     |     |         |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
| Internal(40/16)                     |    | Internal(20/8)                                  |   |     |      | Internal(20/8)                                  |   |    |     | Internal(20/8)                                               |        |      |    | Internal(20/8)                                 |      |         |    | Internal(20/8)                                                                                  |     |      |    | Internal(20/8)                                            |    |     |      | Internal(20/8)                             |   |       |     | Internal(20/8)                             |        |   |    | Internal(20/8)                         |      |    |    |                     |     |         |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
| TOT                                 | GP | G                                               | C | G*C | TOT  | GP                                              | G | C  | G*C | TOT                                                          | GP     | G    | C  | G*C                                            | TOT  | GP      | G  | C                                                                                               | G*C | TOT  | GP | G                                                         | C  | G*C | TOT  | GP                                         | G | C     | G*C | TOT                                        | GP     | G | C  | G*C                                    | TOT  | GP | G  | C                   | G*C | TOT     | GP  | G | C    | G*C |      |    |   |    |   |      |    |  |       |      |
| 801107924                           |    | TATKARE AKSHAY SHANKAR                          |   |     |      |                                                 |   |    |     | Regular                                                      |        | MALE |    | (MU0341120240077125)                           |      |         |    | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |     |      |    |                                                           |    |     |      |                                            |   |       |     |                                            |        |   |    |                                        |      |    |    |                     |     |         |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
| E1                                  | 24 | P                                               |   |     | 13   | P                                               |   |    | 12  | P                                                            |        |      | 13 | P                                              |      |         | 20 | P                                                                                               |     |      | 13 | P                                                         |    |     | 18   | P                                          |   |       | 16  | P                                          |        |   | 15 | P                                      |      |    | 17 | P                   |     | MARKS   |     |   |      |     |      |    |   |    |   |      |    |  |       |      |
| I1                                  | 32 | P                                               |   |     | 17   | P                                               |   |    | 15  | P                                                            |        |      | 16 | P                                              |      |         | 16 | P                                                                                               |     |      | 14 | P                                                         |    |     | 16   | P                                          |   |       | 12  | P                                          |        |   | 17 | P                                      |      |    | 16 | P                   |     | ( 332 ) |     |   | PASS |     |      |    |   |    |   |      |    |  |       |      |
| TOT                                 | 56 | 6                                               | B | 4   | 24.0 | 30                                              | 7 | B+ | 2   | 14.0                                                         | 27     | 5    | C  | 2                                              | 10.0 | 29      | 6  | B                                                                                               | 2   | 12.0 | 36 | 8                                                         | A  | 2   | 16.0 | 27                                         | 5 | C     | 2   | 10.0                                       | 34     | 7 | B+ | 2                                      | 14.0 | 28 | 6  | B                   | 2   | 12.0    | 32  | 7 | B+   | 2   | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 |  | 140.0 | 6.36 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2024

| SEAT NO                             |    |   |   |     | NAME                                            |    |   |    |     | STATUS                                          |    | GENDER                                                       |    | ERN                                            |      |    |    | COLLEGE                                                                                         |     |                                                           |    |                                            |   |                                            |      |                                        |    | TOTAL               |     | RESULT | REMARK |   |    |     |      |    |    |   |     |      |                 |   |   |     |      |    |   |    |     |      |    |  |       |  |      |
|-------------------------------------|----|---|---|-----|-------------------------------------------------|----|---|----|-----|-------------------------------------------------|----|--------------------------------------------------------------|----|------------------------------------------------|------|----|----|-------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------|----|--------------------------------------------|---|--------------------------------------------|------|----------------------------------------|----|---------------------|-----|--------|--------|---|----|-----|------|----|----|---|-----|------|-----------------|---|---|-----|------|----|---|----|-----|------|----|--|-------|--|------|
| 1301111 : Microeconomics-I (THEORY) |    |   |   |     | 1301112 : Basic Concept in Economics-I (THEORY) |    |   |    |     | 1301411 : Entrepreneurship Development (THEORY) |    | 1301414 : Money Transaction and Consumer Protection (THEORY) |    | 1571311 : Physical Geography of India (THEORY) |      |    |    | 1571313 : Introduction to Environment (THEORY)                                                  |     | 2511515 : Communication Skills in English I (BA) (THEORY) |    | 2521612 : National Service Scheme (THEORY) |   | 2531511 : Indian Knowledge System (THEORY) |      | 2541511 : Indian Constitution (THEORY) |    | TOTAL ( 550 )<br>äC |     | äCG    | äCG    |   |    |     |      |    |    |   |     |      |                 |   |   |     |      |    |   |    |     |      |    |  |       |  |      |
| External (60/24)                    |    |   |   |     | External (30/12)                                |    |   |    |     | External (30/12)                                |    | External (30/12)                                             |    | External (30/12)                               |      |    |    | External (30/12)                                                                                |     | External (30/12)                                          |    | External (30/12)                           |   | External (30/12)                           |      | External (30/12)                       |    |                     |     |        |        |   |    |     |      |    |    |   |     |      |                 |   |   |     |      |    |   |    |     |      |    |  |       |  |      |
| Internal(40/16)                     |    |   |   |     | Internal(20/8)                                  |    |   |    |     | Internal(20/8)                                  |    | Internal(20/8)                                               |    | Internal(20/8)                                 |      |    |    | Internal(20/8)                                                                                  |     | Internal(20/8)                                            |    | Internal(20/8)                             |   | Internal(20/8)                             |      | Internal(20/8)                         |    |                     |     |        |        |   |    |     |      |    |    |   |     |      |                 |   |   |     |      |    |   |    |     |      |    |  |       |  |      |
| TOT                                 | GP | G | C | G*C | TOT                                             | GP | G | C  | G*C | TOT                                             | GP | G                                                            | C  | G*C                                            | TOT  | GP | G  | C                                                                                               | G*C | TOT                                                       | GP | G                                          | C | G*C                                        | TOT  | GP                                     | G  | C                   | G*C | TOT    | GP     | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP              | G | C | G*C | TOT  | GP | G | C  | G*C |      |    |  |       |  |      |
| 801107925                           |    |   |   |     | YADAV SANIYA SACHIN                             |    |   |    |     | Regular                                         |    | FEMALE                                                       |    | (MU0341120240074522 )                          |      |    |    | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |     |                                                           |    |                                            |   |                                            |      |                                        |    |                     |     |        |        |   |    |     |      |    |    |   |     |      |                 |   |   |     |      |    |   |    |     |      |    |  |       |  |      |
| E1                                  | 25 |   | P |     | 16                                              |    | P |    | 15  |                                                 | P  |                                                              | 13 |                                                | P    |    | 20 |                                                                                                 | P   |                                                           | 23 |                                            | P |                                            | 13   |                                        | P  |                     | 19  |        | P      |   | 16 |     | P    |    | 16 |   | P   |      | MARKS           |   |   |     |      |    |   |    |     |      |    |  |       |  |      |
| I1                                  | 33 |   | P |     | 15                                              |    | P |    | 15  |                                                 | P  |                                                              | 16 |                                                | P    |    | 17 |                                                                                                 | P   |                                                           | 19 |                                            | P |                                            | 14   |                                        | P  |                     | 16  |        | P      |   | 19 |     | P    |    | 14 |   | P   |      | ( 357 )<br>PASS |   |   |     |      |    |   |    |     |      |    |  |       |  |      |
| TOT                                 | 58 | 6 | B | 4   | 24.0                                            | 31 | 7 | B+ | 2   | 14.0                                            | 30 | 7                                                            | B+ | 2                                              | 14.0 | 29 | 6  | B                                                                                               | 2   | 12.0                                                      | 37 | 8                                          | A | 2                                          | 16.0 | 42 @ 3                                 | 10 | O                   | 2   | 20.0   | 27     | 5 | C  | 2   | 10.0 | 35 | 8  | A | 2   | 16.0 | 35              | 8 | A | 2   | 16.0 | 30 | 7 | B+ | 2   | 14.0 | 22 |  | 156.0 |  | 7.09 |

| SEAT NO                             |    |   |    |     | NAME                                            |    |   |   |     | STATUS                                          |    | GENDER                                                       |    | ERN                                            |      |    |    | COLLEGE                                                                                         |     |                                                           |    |                                            |   |                                            |      |                                        |    | TOTAL               |     | RESULT | REMARK |   |    |     |      |    |    |    |     |      |                 |   |    |     |      |    |   |    |     |      |    |  |       |  |      |
|-------------------------------------|----|---|----|-----|-------------------------------------------------|----|---|---|-----|-------------------------------------------------|----|--------------------------------------------------------------|----|------------------------------------------------|------|----|----|-------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------|----|--------------------------------------------|---|--------------------------------------------|------|----------------------------------------|----|---------------------|-----|--------|--------|---|----|-----|------|----|----|----|-----|------|-----------------|---|----|-----|------|----|---|----|-----|------|----|--|-------|--|------|
| 1301111 : Microeconomics-I (THEORY) |    |   |    |     | 1301112 : Basic Concept in Economics-I (THEORY) |    |   |   |     | 1301411 : Entrepreneurship Development (THEORY) |    | 1301414 : Money Transaction and Consumer Protection (THEORY) |    | 1571311 : Physical Geography of India (THEORY) |      |    |    | 1571313 : Introduction to Environment (THEORY)                                                  |     | 2511515 : Communication Skills in English I (BA) (THEORY) |    | 2521612 : National Service Scheme (THEORY) |   | 2531511 : Indian Knowledge System (THEORY) |      | 2541511 : Indian Constitution (THEORY) |    | TOTAL ( 550 )<br>äC |     | äCG    | äCG    |   |    |     |      |    |    |    |     |      |                 |   |    |     |      |    |   |    |     |      |    |  |       |  |      |
| External (60/24)                    |    |   |    |     | External (30/12)                                |    |   |   |     | External (30/12)                                |    | External (30/12)                                             |    | External (30/12)                               |      |    |    | External (30/12)                                                                                |     | External (30/12)                                          |    | External (30/12)                           |   | External (30/12)                           |      | External (30/12)                       |    |                     |     |        |        |   |    |     |      |    |    |    |     |      |                 |   |    |     |      |    |   |    |     |      |    |  |       |  |      |
| Internal(40/16)                     |    |   |    |     | Internal(20/8)                                  |    |   |   |     | Internal(20/8)                                  |    | Internal(20/8)                                               |    | Internal(20/8)                                 |      |    |    | Internal(20/8)                                                                                  |     | Internal(20/8)                                            |    | Internal(20/8)                             |   | Internal(20/8)                             |      | Internal(20/8)                         |    |                     |     |        |        |   |    |     |      |    |    |    |     |      |                 |   |    |     |      |    |   |    |     |      |    |  |       |  |      |
| TOT                                 | GP | G | C  | G*C | TOT                                             | GP | G | C | G*C | TOT                                             | GP | G                                                            | C  | G*C                                            | TOT  | GP | G  | C                                                                                               | G*C | TOT                                                       | GP | G                                          | C | G*C                                        | TOT  | GP                                     | G  | C                   | G*C | TOT    | GP     | G | C  | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP              | G | C  | G*C | TOT  | GP | G | C  | G*C |      |    |  |       |  |      |
| 801107926                           |    |   |    |     | YADAV SANSKAR SANDIP                            |    |   |   |     | Regular                                         |    | MALE                                                         |    | (MU0341120240074527 )                          |      |    |    | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri |     |                                                           |    |                                            |   |                                            |      |                                        |    |                     |     |        |        |   |    |     |      |    |    |    |     |      |                 |   |    |     |      |    |   |    |     |      |    |  |       |  |      |
| E1                                  | 30 |   | P  |     | 26                                              |    | P |   | 22  |                                                 | P  |                                                              | 14 |                                                | P    |    | 18 |                                                                                                 | P   |                                                           | 27 |                                            | P |                                            | 16   |                                        | P  |                     | 17  |        | P      |   | 23 |     | P    |    | 17 |    | P   |      | MARKS           |   |    |     |      |    |   |    |     |      |    |  |       |  |      |
| I1                                  | 33 |   | P  |     | 13                                              |    | P |   | 14  |                                                 | P  |                                                              | 16 |                                                | P    |    | 8  |                                                                                                 | P   |                                                           | 19 |                                            | P |                                            | 14   |                                        | P  |                     | 16  |        | P      |   | 17 |     | P    |    | 14 |    | P   |      | ( 374 )<br>PASS |   |    |     |      |    |   |    |     |      |    |  |       |  |      |
| TOT                                 | 63 | 7 | B+ | 4   | 28.0                                            | 39 | 8 | A | 2   | 16.0                                            | 36 | 8                                                            | A  | 2                                              | 16.0 | 30 | 7  | B+                                                                                              | 2   | 14.0                                                      | 26 | 5                                          | C | 2                                          | 10.0 | 46                                     | 10 | O                   | 2   | 20.0   | 30     | 7 | B+ | 2   | 14.0 | 33 | 7  | B+ | 2   | 14.0 | 40              | 9 | A+ | 2   | 18.0 | 31 | 7 | B+ | 2   | 14.0 | 22 |  | 164.0 |  | 7.45 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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MU-1157: BHARTIYA GRAMIN PUNARRACHANA SANSTHAS J K JADHV NIGHT COLLEGE OF ARTS COMMERCE AND SCIENCE

| SEAT NO                                               |    |   |    |     | NAME                                                        |      |    |   |     | STATUS                               |    |      |    |     | GENDER                                             |    |    |      |     | ERN                                                         |    |   |   |      | COLLEGE                                                                                             |    |   |    |     |                                            |    |   |    |     | TOTAL                                  |      |         | RESULT |     |         | REMARK |      |      |     |    |     |   |      |     |  |       |  |      |
|-------------------------------------------------------|----|---|----|-----|-------------------------------------------------------------|------|----|---|-----|--------------------------------------|----|------|----|-----|----------------------------------------------------|----|----|------|-----|-------------------------------------------------------------|----|---|---|------|-----------------------------------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------|----|---|----|-----|----------------------------------------|------|---------|--------|-----|---------|--------|------|------|-----|----|-----|---|------|-----|--|-------|--|------|
| 1311411 : Introduction to Indian Archaeology (THEORY) |    |   |    |     | 1311412 : Introduction to Competitive Examinations (THEORY) |      |    |   |     | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    |      |    |     | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    |    |      |     | 1431111 : Introduction to Literatures in English-I (THEORY) |    |   |   |      | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |    |   |    |     | 2531511 : Indian Knowledge System (THEORY) |    |   |    |     | 2541511 : Indian Constitution (THEORY) |      |         |        |     | ( 550 ) |        |      | ãC   |     |    | ãCG |   |      | ãCG |  |       |  |      |
| External (30/12)                                      |    |   |    |     | External (30/12)                                            |      |    |   |     | External (60/24)                     |    |      |    |     | External (60/24)                                   |    |    |      |     | External (60/24)                                            |    |   |   |      | External (30/12)                                                                                    |    |   |    |     | External (30/12)                           |    |   |    |     | External (30/12)                       |      |         |        |     |         |        |      |      |     |    |     |   |      |     |  |       |  |      |
| Internal(20/8)                                        |    |   |    |     | Internal(20/8)                                              |      |    |   |     | Internal(40/16)                      |    |      |    |     | Internal(40/16)                                    |    |    |      |     | Internal(40/16)                                             |    |   |   |      | Internal(20/8)                                                                                      |    |   |    |     | Internal(20/8)                             |    |   |    |     | Internal(20/8)                         |      |         |        |     |         |        |      |      |     |    |     |   |      |     |  |       |  |      |
| TOT                                                   | GP | G | C  | G*C | TOT                                                         | GP   | G  | C | G*C | TOT                                  | GP | G    | C  | G*C | TOT                                                | GP | G  | C    | G*C | TOT                                                         | GP | G | C | G*C  | TOT                                                                                                 | GP | G | C  | G*C | TOT                                        | GP | G | C  | G*C | TOT                                    | GP   | G       | C      | G*C | TOT     | GP     | G    | C    | G*C |    |     |   |      |     |  |       |  |      |
| 801117089                                             |    |   |    |     | DHAVAL VEDANT NITIN                                         |      |    |   |     | Regular                              |    |      |    |     | MALE                                               |    |    |      |     | (MU0341120240215228)                                        |    |   |   |      | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |    |   |    |     |                                            |    |   |    |     |                                        |      |         |        |     |         |        |      |      |     |    |     |   |      |     |  |       |  |      |
| E1                                                    | 28 |   | P  |     | 28                                                          |      | P  |   | 58  |                                      | P  |      | 58 |     | P                                                  |    | 55 |      | P   |                                                             | 28 |   | P |      | 28                                                                                                  |    | P |    | 28  |                                            | P  |   | 28 |     | P                                      |      | MARKS   |        |     |         |        |      |      |     |    |     |   |      |     |  |       |  |      |
| I1                                                    | 19 |   | P  |     | 19                                                          |      | P  |   | 38  |                                      | P  |      | 38 |     | P                                                  |    | 34 |      | P   |                                                             | 18 |   | P |      | 18                                                                                                  |    | P |    | 18  |                                            | P  |   | 18 |     | P                                      |      | ( 513 ) |        |     |         |        |      | PASS |     |    |     |   |      |     |  |       |  |      |
| TOT                                                   | 47 |   | 10 | O   | 2                                                           | 20.0 | 47 |   | 10  | O                                    | 2  | 20.0 | 96 |     | 10                                                 | O  | 4  | 40.0 | 96  |                                                             | 10 | O | 4 | 40.0 | 89                                                                                                  |    | 9 | A+ | 4   | 36.0                                       | 46 |   | 10 | O   | 2                                      | 20.0 | 46      |        | 10  | O       | 2      | 20.0 | 46   |     | 10 | O   | 2 | 20.0 | 22  |  | 216.0 |  | 9.82 |

| SEAT NO                                               |    |   |    |     |      |    |   |    |     | NAME                                                        |    |   |    |     |      |    |    |    |     | STATUS                               |    |   |   |     | GENDER                                             |    |   |   |     | ERN                                                         |    |   |         |     | COLLEGE                                                                                             |    |   |   |      |                                            |    |   |       |     | TOTAL                                  |    |   | RESULT |     |         | REMARK |  |    |  |  |     |  |  |     |  |  |
|-------------------------------------------------------|----|---|----|-----|------|----|---|----|-----|-------------------------------------------------------------|----|---|----|-----|------|----|----|----|-----|--------------------------------------|----|---|---|-----|----------------------------------------------------|----|---|---|-----|-------------------------------------------------------------|----|---|---------|-----|-----------------------------------------------------------------------------------------------------|----|---|---|------|--------------------------------------------|----|---|-------|-----|----------------------------------------|----|---|--------|-----|---------|--------|--|----|--|--|-----|--|--|-----|--|--|
| 1311411 : Introduction to Indian Archaeology (THEORY) |    |   |    |     |      |    |   |    |     | 1311412 : Introduction to Competitive Examinations (THEORY) |    |   |    |     |      |    |    |    |     | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    |   |   |     | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    |   |   |     | 1431111 : Introduction to Literatures in English-I (THEORY) |    |   |         |     | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |    |   |   |      | 2531511 : Indian Knowledge System (THEORY) |    |   |       |     | 2541511 : Indian Constitution (THEORY) |    |   |        |     | ( 550 ) |        |  | ãC |  |  | ãCG |  |  | ãCG |  |  |
| External (30/12)                                      |    |   |    |     |      |    |   |    |     | External (30/12)                                            |    |   |    |     |      |    |    |    |     | External (60/24)                     |    |   |   |     | External (60/24)                                   |    |   |   |     | External (60/24)                                            |    |   |         |     | External (30/12)                                                                                    |    |   |   |      | External (30/12)                           |    |   |       |     | External (30/12)                       |    |   |        |     |         |        |  |    |  |  |     |  |  |     |  |  |
| Internal(20/8)                                        |    |   |    |     |      |    |   |    |     | Internal(20/8)                                              |    |   |    |     |      |    |    |    |     | Internal(40/16)                      |    |   |   |     | Internal(40/16)                                    |    |   |   |     | Internal(40/16)                                             |    |   |         |     | Internal(20/8)                                                                                      |    |   |   |      | Internal(20/8)                             |    |   |       |     | Internal(20/8)                         |    |   |        |     |         |        |  |    |  |  |     |  |  |     |  |  |
| TOT                                                   | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT                                                         | GP | G | C  | G*C | TOT  | GP | G  | C  | G*C | TOT                                  | GP | G | C | G*C | TOT                                                | GP | G | C | G*C | TOT                                                         | GP | G | C       | G*C | TOT                                                                                                 | GP | G | C | G*C  | TOT                                        | GP | G | C     | G*C | TOT                                    | GP | G | C      | G*C |         |        |  |    |  |  |     |  |  |     |  |  |
| 801117090                                             |    |   |    |     |      |    |   |    |     | JOYCE DOMINIC SAVIO                                         |    |   |    |     |      |    |    |    |     | Regular                              |    |   |   |     | FEMALE                                             |    |   |   |     | (MU0341120240215219)                                        |    |   |         |     | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |    |   |   |      |                                            |    |   |       |     |                                        |    |   |        |     |         |        |  |    |  |  |     |  |  |     |  |  |
| E1                                                    | 25 |   | P  |     | 26   |    | P |    | 46  |                                                             | P  |   | 46 |     | P    |    | 49 |    | P   |                                      | 23 |   | P |     | 22                                                 |    | P |   | 20  |                                                             | P  |   | MARKS   |     |                                                                                                     |    |   |   |      |                                            |    |   |       |     |                                        |    |   |        |     |         |        |  |    |  |  |     |  |  |     |  |  |
| I1                                                    | 15 |   | P  |     | 18   |    | P |    | 25  |                                                             | P  |   | 35 |     | P    |    | 29 |    | P   |                                      | 15 |   | P |     | 15                                                 |    | P |   | 15  |                                                             | P  |   | ( 424 ) |     |                                                                                                     |    |   |   | PASS |                                            |    |   |       |     |                                        |    |   |        |     |         |        |  |    |  |  |     |  |  |     |  |  |
| TOT                                                   | 40 | 9 | A+ | 2   | 18.0 | 44 | 9 | A+ | 2   | 18.0                                                        | 71 | 8 | A  | 4   | 32.0 | 81 | 9  | A+ | 4   | 36.0                                 | 78 | 8 | A | 4   | 32.0                                               | 38 | 8 | A | 2   | 16.0                                                        | 37 | 8 | A       | 2   | 16.0                                                                                                | 35 | 8 | A | 2    | 16.0                                       | 22 |   | 184.0 |     | 8.36                                   |    |   |        |     |         |        |  |    |  |  |     |  |  |     |  |  |

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@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED  
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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                               |    | NAME                                                        |    |     |      |    |   |   |     |      |    | STATUS                               |    | GENDER                                             |      | ERN                                                         |    | COLLEGE                                                                                             |     |      |    |   |    |     |      |    |   | TOTAL                                      |     | RESULT                                 | REMARK |         |         |      |      |    |       |    |   |      |    |       |      |
|-------------------------------------------------------|----|-------------------------------------------------------------|----|-----|------|----|---|---|-----|------|----|--------------------------------------|----|----------------------------------------------------|------|-------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------|-----|------|----|---|----|-----|------|----|---|--------------------------------------------|-----|----------------------------------------|--------|---------|---------|------|------|----|-------|----|---|------|----|-------|------|
| 1311411 : Introduction to Indian Archaeology (THEORY) |    | 1311412 : Introduction to Competitive Examinations (THEORY) |    |     |      |    |   |   |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |      | 1431111 : Introduction to Literatures in English-I (THEORY) |    | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |     |      |    |   |    |     |      |    |   | 2531511 : Indian Knowledge System (THEORY) |     | 2541511 : Indian Constitution (THEORY) |        | ( 550 ) |         |      |      |    |       |    |   |      |    |       |      |
| External (30/12)                                      |    | External (30/12)                                            |    |     |      |    |   |   |     |      |    | External (60/24)                     |    | External (60/24)                                   |      | External (60/24)                                            |    | External (30/12)                                                                                    |     |      |    |   |    |     |      |    |   | External (30/12)                           |     | External (30/12)                       |        |         |         |      |      |    |       |    |   |      |    |       |      |
| Internal(20/8)                                        |    | Internal(20/8)                                              |    |     |      |    |   |   |     |      |    | Internal(40/16)                      |    | Internal(40/16)                                    |      | Internal(40/16)                                             |    | Internal(20/8)                                                                                      |     |      |    |   |    |     |      |    |   | Internal(20/8)                             |     | Internal(20/8)                         |        |         |         |      |      |    |       |    |   |      |    |       |      |
| TOT                                                   | GP | G                                                           | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                                    | C  | G*C                                                | TOT  | GP                                                          | G  | C                                                                                                   | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C                                          | G*C | TOT                                    | GP     | G       | C       | G*C  |      |    |       |    |   |      |    |       |      |
| 801117091                                             |    | KADAM POORVESH SURESH                                       |    |     |      |    |   |   |     |      |    | Regular                              |    | MALE                                               |      | (MU0341120240215221)                                        |    | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |     |      |    |   |    |     |      |    |   |                                            |     |                                        |        |         |         |      |      |    |       |    |   |      |    |       |      |
| E1                                                    | 22 |                                                             | P  |     | 24   |    | P |   | 43  |      | P  |                                      | 48 |                                                    | P    |                                                             | 44 |                                                                                                     | P   |      | 23 |   | P  |     | 21   |    | P |                                            | 21  |                                        | P      |         | MARKS   |      |      |    |       |    |   |      |    |       |      |
| I1                                                    | 16 |                                                             | P  |     | 15   |    | P |   | 26  |      | P  |                                      | 32 |                                                    | P    |                                                             | 26 |                                                                                                     | P   |      | 15 |   | P  |     | 16   |    | P |                                            | 16  |                                        | P      |         | ( 408 ) | PASS |      |    |       |    |   |      |    |       |      |
| TOT                                                   | 38 | 8                                                           | A  | 2   | 16.0 | 39 | 8 | A | 2   | 16.0 | 69 | 7                                    | B+ | 4                                                  | 28.0 | 80                                                          | 9  | A+                                                                                                  | 4   | 36.0 | 70 | 8 | A  | 4   | 32.0 | 38 | 8 | A                                          | 2   | 16.0                                   | 37     | 8       | A       | 2    | 16.0 | 22 | 176.0 | 8  |   |      |    |       |      |
| SEAT NO                                               |    | NAME                                                        |    |     |      |    |   |   |     |      |    | STATUS                               |    | GENDER                                             |      | ERN                                                         |    | COLLEGE                                                                                             |     |      |    |   |    |     |      |    |   | TOTAL                                      |     | RESULT                                 | REMARK |         |         |      |      |    |       |    |   |      |    |       |      |
| 1311411 : Introduction to Indian Archaeology (THEORY) |    | 1311412 : Introduction to Competitive Examinations (THEORY) |    |     |      |    |   |   |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |      | 1431111 : Introduction to Literatures in English-I (THEORY) |    | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |     |      |    |   |    |     |      |    |   | 2531511 : Indian Knowledge System (THEORY) |     | 2541511 : Indian Constitution (THEORY) |        | ( 550 ) |         |      |      |    |       |    |   |      |    |       |      |
| External (30/12)                                      |    | External (30/12)                                            |    |     |      |    |   |   |     |      |    | External (60/24)                     |    | External (60/24)                                   |      | External (60/24)                                            |    | External (30/12)                                                                                    |     |      |    |   |    |     |      |    |   | External (30/12)                           |     | External (30/12)                       |        |         |         |      |      |    |       |    |   |      |    |       |      |
| Internal(20/8)                                        |    | Internal(20/8)                                              |    |     |      |    |   |   |     |      |    | Internal(40/16)                      |    | Internal(40/16)                                    |      | Internal(40/16)                                             |    | Internal(20/8)                                                                                      |     |      |    |   |    |     |      |    |   | Internal(20/8)                             |     | Internal(20/8)                         |        |         |         |      |      |    |       |    |   |      |    |       |      |
| TOT                                                   | GP | G                                                           | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                                    | C  | G*C                                                | TOT  | GP                                                          | G  | C                                                                                                   | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C                                          | G*C | TOT                                    | GP     | G       | C       | G*C  |      |    |       |    |   |      |    |       |      |
| 801117092                                             |    | KURMI ANKITA RAMU RANI                                      |    |     |      |    |   |   |     |      |    | Regular                              |    | FEMALE                                             |      | (MU0341120240215217)                                        |    | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |     |      |    |   |    |     |      |    |   |                                            |     |                                        |        |         |         |      |      |    |       |    |   |      |    |       |      |
| E1                                                    | 25 |                                                             | P  |     | 23   |    | P |   | 49  |      | P  |                                      | 52 |                                                    | P    |                                                             | 48 |                                                                                                     | P   |      | 22 |   | P  |     | 25   |    | P |                                            | 24  |                                        | P      |         | MARKS   |      |      |    |       |    |   |      |    |       |      |
| I1                                                    | 16 |                                                             | P  |     | 15   |    | P |   | 28  |      | P  |                                      | 31 |                                                    | P    |                                                             | 32 |                                                                                                     | P   |      | 17 |   | P  |     | 16   |    | P |                                            | 17  |                                        | P      |         | ( 440 ) | PASS |      |    |       |    |   |      |    |       |      |
| TOT                                                   | 41 | 9                                                           | A+ | 2   | 18.0 | 38 | 8 | A | 2   | 16.0 | 77 | 8                                    | A  | 4                                                  | 32.0 | 83                                                          | 9  | A+                                                                                                  | 4   | 36.0 | 80 | 9 | A+ | 4   | 36.0 | 39 | 8 | A                                          | 2   | 16.0                                   | 41     | 9       | A+      | 2    | 18.0 | 41 | 9     | A+ | 2 | 18.0 | 22 | 190.0 | 8.64 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                               |    | NAME                                                        |    |     |      |     |    |    |   |      |    | STATUS                               |    | GENDER                                             |      | ERN                                                         |   |     |    |      | COLLEGE                                                                                             |     |   |     |      |                                            |   |     |   |      | TOTAL                                  |   | RESULT | REMARK |      |         |    |     |         |      |      |       |      |
|-------------------------------------------------------|----|-------------------------------------------------------------|----|-----|------|-----|----|----|---|------|----|--------------------------------------|----|----------------------------------------------------|------|-------------------------------------------------------------|---|-----|----|------|-----------------------------------------------------------------------------------------------------|-----|---|-----|------|--------------------------------------------|---|-----|---|------|----------------------------------------|---|--------|--------|------|---------|----|-----|---------|------|------|-------|------|
| 1311411 : Introduction to Indian Archaeology (THEORY) |    | 1311412 : Introduction to Competitive Examinations (THEORY) |    |     |      |     |    |    |   |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |      | 1431111 : Introduction to Literatures in English-I (THEORY) |   |     |    |      | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |     |   |     |      | 2531511 : Indian Knowledge System (THEORY) |   |     |   |      | 2541511 : Indian Constitution (THEORY) |   |        |        |      | ( 550 ) | äC | äCG | äCG     |      |      |       |      |
| External (30/12)                                      |    | External (30/12)                                            |    |     |      |     |    |    |   |      |    | External (60/24)                     |    | External (60/24)                                   |      | External (60/24)                                            |   |     |    |      | External (30/12)                                                                                    |     |   |     |      | External (30/12)                           |   |     |   |      | External (30/12)                       |   |        |        |      |         |    |     |         |      |      |       |      |
| Internal(20/8)                                        |    | Internal(20/8)                                              |    |     |      |     |    |    |   |      |    | Internal(40/16)                      |    | Internal(40/16)                                    |      | Internal(40/16)                                             |   |     |    |      | Internal(20/8)                                                                                      |     |   |     |      | Internal(20/8)                             |   |     |   |      | Internal(20/8)                         |   |        |        |      |         |    |     |         |      |      |       |      |
| TOT                                                   | GP | G                                                           | C  | G*C |      | TOT | GP | G  | C | G*C  |    | TOT                                  | GP | G                                                  | C    | G*C                                                         |   | TOT | GP | G    | C                                                                                                   | G*C |   | TOT | GP   | G                                          | C | G*C |   | TOT  | GP                                     | G | C      | G*C    |      |         |    |     |         |      |      |       |      |
| 801117093                                             |    | PRATHAMESH CHANDU MANDAVKAR                                 |    |     |      |     |    |    |   |      |    | Regular                              |    | MALE                                               |      | (MU0341120240215226 )                                       |   |     |    |      | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |     |   |     |      |                                            |   |     |   |      |                                        |   |        |        |      |         |    |     |         |      |      |       |      |
| E1                                                    | 23 | P                                                           |    |     |      | 23  | P  |    |   |      | 43 | P                                    |    |                                                    |      | 40                                                          | P |     |    |      | 44                                                                                                  | P   |   |     |      | 24                                         | P |     |   |      | 25                                     | P |        |        |      | 24      | P  |     | MARKS   |      |      |       |      |
| I1                                                    | 18 | P                                                           |    |     |      | 16  | P  |    |   |      | 34 | P                                    |    |                                                    |      | 34                                                          | P |     |    |      | 32                                                                                                  | P   |   |     |      | 15                                         | P |     |   |      | 16                                     | P |        |        |      | 15      | P  |     | ( 426 ) |      | PASS |       |      |
| TOT                                                   | 41 | 9                                                           | A+ | 2   | 18.0 | 39  | 8  | A  | 2 | 16.0 | 77 | 8                                    | A  | 4                                                  | 32.0 | 74                                                          | 8 | A   | 4  | 32.0 | 76                                                                                                  | 8   | A | 4   | 32.0 | 39                                         | 8 | A   | 2 | 16.0 | 41                                     | 9 | A+     | 2      | 18.0 | 39      | 8  | A   | 2       | 16.0 | 22   | 180.0 | 8.18 |
| SEAT NO                                               |    | NAME                                                        |    |     |      |     |    |    |   |      |    | STATUS                               |    | GENDER                                             |      | ERN                                                         |   |     |    |      | COLLEGE                                                                                             |     |   |     |      |                                            |   |     |   |      | TOTAL                                  |   | RESULT | REMARK |      |         |    |     |         |      |      |       |      |
| 1311411 : Introduction to Indian Archaeology (THEORY) |    | 1311412 : Introduction to Competitive Examinations (THEORY) |    |     |      |     |    |    |   |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |      | 1431111 : Introduction to Literatures in English-I (THEORY) |   |     |    |      | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |     |   |     |      | 2531511 : Indian Knowledge System (THEORY) |   |     |   |      | 2541511 : Indian Constitution (THEORY) |   |        |        |      | ( 550 ) | äC | äCG | äCG     |      |      |       |      |
| External (30/12)                                      |    | External (30/12)                                            |    |     |      |     |    |    |   |      |    | External (60/24)                     |    | External (60/24)                                   |      | External (60/24)                                            |   |     |    |      | External (30/12)                                                                                    |     |   |     |      | External (30/12)                           |   |     |   |      | External (30/12)                       |   |        |        |      |         |    |     |         |      |      |       |      |
| Internal(20/8)                                        |    | Internal(20/8)                                              |    |     |      |     |    |    |   |      |    | Internal(40/16)                      |    | Internal(40/16)                                    |      | Internal(40/16)                                             |   |     |    |      | Internal(20/8)                                                                                      |     |   |     |      | Internal(20/8)                             |   |     |   |      | Internal(20/8)                         |   |        |        |      |         |    |     |         |      |      |       |      |
| TOT                                                   | GP | G                                                           | C  | G*C |      | TOT | GP | G  | C | G*C  |    | TOT                                  | GP | G                                                  | C    | G*C                                                         |   | TOT | GP | G    | C                                                                                                   | G*C |   | TOT | GP   | G                                          | C | G*C |   | TOT  | GP                                     | G | C      | G*C    |      |         |    |     |         |      |      |       |      |
| 801117094                                             |    | RIDDDHI GUPTA                                               |    |     |      |     |    |    |   |      |    | Regular                              |    | FEMALE                                             |      | (MU0341120240215216 )                                       |   |     |    |      | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |     |   |     |      |                                            |   |     |   |      |                                        |   |        |        |      |         |    |     |         |      |      |       |      |
| E1                                                    | 22 | P                                                           |    |     |      | 24  | P  |    |   |      | 50 | P                                    |    |                                                    |      | 53                                                          | P |     |    |      | 47                                                                                                  | P   |   |     |      | 23                                         | P |     |   |      | 23                                     | P |        |        |      | 22      | P  |     | MARKS   |      |      |       |      |
| I1                                                    | 15 | P                                                           |    |     |      | 16  | P  |    |   |      | 32 | P                                    |    |                                                    |      | 30                                                          | P |     |    |      | 25                                                                                                  | P   |   |     |      | 15                                         | P |     |   |      | 15                                     | P |        |        |      | 16      | P  |     | ( 428 ) |      | PASS |       |      |
| TOT                                                   | 37 | 8                                                           | A  | 2   | 16.0 | 40  | 9  | A+ | 2 | 18.0 | 82 | 9                                    | A+ | 4                                                  | 36.0 | 83                                                          | 9 | A+  | 4  | 36.0 | 72                                                                                                  | 8   | A | 4   | 32.0 | 38                                         | 8 | A   | 2 | 16.0 | 38                                     | 8 | A      | 2      | 16.0 | 38      | 8  | A   | 2       | 16.0 | 22   | 186.0 | 8.45 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                               |    | NAME                                                        |    |     |      |    |   |    |     |      |    | STATUS                               | GENDER                                             |                                                             |      |    | ERN |                                                                                                     |                                            |      | COLLEGE |   |                                        |     |      |    |         |    |     |      | TOTAL |   | RESULT  | REMARK |      |    |   |    |   |      |    |       |      |
|-------------------------------------------------------|----|-------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|--------------------------------------|----------------------------------------------------|-------------------------------------------------------------|------|----|-----|-----------------------------------------------------------------------------------------------------|--------------------------------------------|------|---------|---|----------------------------------------|-----|------|----|---------|----|-----|------|-------|---|---------|--------|------|----|---|----|---|------|----|-------|------|
| 1311411 : Introduction to Indian Archaeology (THEORY) |    | 1311412 : Introduction to Competitive Examinations (THEORY) |    |     |      |    |   |    |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) |      |    |     | 2511515 : Communication Skills in English I (BA) (THEORY)                                           | 2531511 : Indian Knowledge System (THEORY) |      |         |   | 2541511 : Indian Constitution (THEORY) |     |      |    | ( 550 ) | äC | äCG | äCG  |       |   |         |        |      |    |   |    |   |      |    |       |      |
| External (30/12)                                      |    | External (30/12)                                            |    |     |      |    |   |    |     |      |    | External (60/24)                     | External (60/24)                                   | External (60/24)                                            |      |    |     | External (30/12)                                                                                    | External (30/12)                           |      |         |   | External (30/12)                       |     |      |    |         |    |     |      |       |   |         |        |      |    |   |    |   |      |    |       |      |
| Internal(20/8)                                        |    | Internal(20/8)                                              |    |     |      |    |   |    |     |      |    | Internal(40/16)                      | Internal(40/16)                                    | Internal(40/16)                                             |      |    |     | Internal(20/8)                                                                                      | Internal(20/8)                             |      |         |   | Internal(20/8)                         |     |      |    |         |    |     |      |       |   |         |        |      |    |   |    |   |      |    |       |      |
| TOT                                                   | GP | G                                                           | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                    | C                                                  | G*C                                                         | TOT  | GP | G   | C                                                                                                   | G*C                                        | TOT  | GP      | G | C                                      | G*C | TOT  | GP | G       | C  | G*C | TOT  | GP    | G | C       | G*C    |      |    |   |    |   |      |    |       |      |
| 801117095                                             |    | SHAIKH RESHMA ANWAR ALI                                     |    |     |      |    |   |    |     |      |    | Regular                              | FEMALE                                             | (MU0341120240215220)                                        |      |    |     | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |                                            |      |         |   |                                        |     |      |    |         |    |     |      |       |   |         |        |      |    |   |    |   |      |    |       |      |
| E1                                                    | 24 |                                                             | P  |     | 27   |    | P |    | 42  |      | P  |                                      | 47                                                 |                                                             | P    |    | 45  |                                                                                                     | P                                          |      | 24      |   | P                                      |     | 20   |    | P       |    | 24  |      | P     |   | MARKS   |        |      |    |   |    |   |      |    |       |      |
| I1                                                    | 16 |                                                             | P  |     | 17   |    | P |    | 28  |      | P  |                                      | 34                                                 |                                                             | P    |    | 24  |                                                                                                     | P                                          |      | 16      |   | P                                      |     | 17   |    | P       |    | 16  |      | P     |   | ( 421 ) | PASS   |      |    |   |    |   |      |    |       |      |
| TOT                                                   | 40 | 9                                                           | A+ | 2   | 18.0 | 44 | 9 | A+ | 2   | 18.0 | 70 | 8                                    | A                                                  | 4                                                           | 32.0 | 81 | 9   | A+                                                                                                  | 4                                          | 36.0 | 69      | 7 | B+                                     | 4   | 28.0 | 40 | 9       | A+ | 2   | 18.0 | 37    | 8 | A       | 2      | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 184.0 | 8.36 |
| SEAT NO                                               |    | NAME                                                        |    |     |      |    |   |    |     |      |    | STATUS                               | GENDER                                             |                                                             |      |    | ERN |                                                                                                     |                                            |      | COLLEGE |   |                                        |     |      |    |         |    |     |      | TOTAL |   | RESULT  | REMARK |      |    |   |    |   |      |    |       |      |
| 1311411 : Introduction to Indian Archaeology (THEORY) |    | 1311412 : Introduction to Competitive Examinations (THEORY) |    |     |      |    |   |    |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) |      |    |     | 2511515 : Communication Skills in English I (BA) (THEORY)                                           | 2531511 : Indian Knowledge System (THEORY) |      |         |   | 2541511 : Indian Constitution (THEORY) |     |      |    | ( 550 ) | äC | äCG | äCG  |       |   |         |        |      |    |   |    |   |      |    |       |      |
| External (30/12)                                      |    | External (30/12)                                            |    |     |      |    |   |    |     |      |    | External (60/24)                     | External (60/24)                                   | External (60/24)                                            |      |    |     | External (30/12)                                                                                    | External (30/12)                           |      |         |   | External (30/12)                       |     |      |    |         |    |     |      |       |   |         |        |      |    |   |    |   |      |    |       |      |
| Internal(20/8)                                        |    | Internal(20/8)                                              |    |     |      |    |   |    |     |      |    | Internal(40/16)                      | Internal(40/16)                                    | Internal(40/16)                                             |      |    |     | Internal(20/8)                                                                                      | Internal(20/8)                             |      |         |   | Internal(20/8)                         |     |      |    |         |    |     |      |       |   |         |        |      |    |   |    |   |      |    |       |      |
| TOT                                                   | GP | G                                                           | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                    | C                                                  | G*C                                                         | TOT  | GP | G   | C                                                                                                   | G*C                                        | TOT  | GP      | G | C                                      | G*C | TOT  | GP | G       | C  | G*C | TOT  | GP    | G | C       | G*C    |      |    |   |    |   |      |    |       |      |
| 801117096                                             |    | SHAILESH SHANTARAM PINVANKAR                                |    |     |      |    |   |    |     |      |    | Regular                              | MALE                                               | (MU0341120240215218)                                        |      |    |     | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |                                            |      |         |   |                                        |     |      |    |         |    |     |      |       |   |         |        |      |    |   |    |   |      |    |       |      |
| E1                                                    | 26 |                                                             | P  |     | 25   |    | P |    | 48  |      | P  |                                      | 51                                                 |                                                             | P    |    | 40  |                                                                                                     | P                                          |      | 21      |   | P                                      |     | 24   |    | P       |    | 23  |      | P     |   | MARKS   |        |      |    |   |    |   |      |    |       |      |
| I1                                                    | 17 |                                                             | P  |     | 16   |    | P |    | 26  |      | P  |                                      | 30                                                 |                                                             | P    |    | 25  |                                                                                                     | P                                          |      | 16      |   | P                                      |     | 17   |    | P       |    | 18  |      | P     |   | ( 423 ) | PASS   |      |    |   |    |   |      |    |       |      |
| TOT                                                   | 43 | 9                                                           | A+ | 2   | 18.0 | 41 | 9 | A+ | 2   | 18.0 | 74 | 8                                    | A                                                  | 4                                                           | 32.0 | 81 | 9   | A+                                                                                                  | 4                                          | 36.0 | 65      | 7 | B+                                     | 4   | 28.0 | 37 | 8       | A  | 2   | 16.0 | 41    | 9 | A+      | 2      | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 184.0 | 8.36 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                               |    | NAME                                                        |   |     |      |    |   |    |     |      |    | STATUS                               |    | GENDER                                             |      | ERN                                                         |    |   |     | COLLEGE                                                                                             |    |   |    |                                            |      |    |   |                                        |     | TOTAL |    | RESULT  | REMARK  |     |      |      |   |   |   |      |    |       |      |
|-------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|---|----|-----|------|----|--------------------------------------|----|----------------------------------------------------|------|-------------------------------------------------------------|----|---|-----|-----------------------------------------------------------------------------------------------------|----|---|----|--------------------------------------------|------|----|---|----------------------------------------|-----|-------|----|---------|---------|-----|------|------|---|---|---|------|----|-------|------|
| 1311411 : Introduction to Indian Archaeology (THEORY) |    | 1311412 : Introduction to Competitive Examinations (THEORY) |   |     |      |    |   |    |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |      | 1431111 : Introduction to Literatures in English-I (THEORY) |    |   |     | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |    |   |    | 2531511 : Indian Knowledge System (THEORY) |      |    |   | 2541511 : Indian Constitution (THEORY) |     |       |    | ( 550 ) |         | äC  | äCG  | äCG  |   |   |   |      |    |       |      |
| External (30/12)                                      |    | External (30/12)                                            |   |     |      |    |   |    |     |      |    | External (60/24)                     |    | External (60/24)                                   |      | External (60/24)                                            |    |   |     | External (30/12)                                                                                    |    |   |    | External (30/12)                           |      |    |   | External (30/12)                       |     |       |    |         |         |     |      |      |   |   |   |      |    |       |      |
| Internal(20/8)                                        |    | Internal(20/8)                                              |   |     |      |    |   |    |     |      |    | Internal(40/16)                      |    | Internal(40/16)                                    |      | Internal(40/16)                                             |    |   |     | Internal(20/8)                                                                                      |    |   |    | Internal(20/8)                             |      |    |   | Internal(20/8)                         |     |       |    |         |         |     |      |      |   |   |   |      |    |       |      |
| TOT                                                   | GP | G                                                           | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                    | C  | G*C                                                | TOT  | GP                                                          | G  | C | G*C | TOT                                                                                                 | GP | G | C  | G*C                                        | TOT  | GP | G | C                                      | G*C | TOT   | GP | G       | C       | G*C |      |      |   |   |   |      |    |       |      |
| 801117097                                             |    | SHINDE SANJANA NYANDEO SARIKA                               |   |     |      |    |   |    |     |      |    | Regular                              |    | FEMALE                                             |      | (MU0341120240215224)                                        |    |   |     | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |    |   |    |                                            |      |    |   |                                        |     |       |    |         |         |     |      |      |   |   |   |      |    |       |      |
| E1                                                    | 24 |                                                             | P |     | 24   |    | P |    | 43  |      | P  |                                      | 42 |                                                    | P    |                                                             | 40 |   | P   |                                                                                                     | 22 |   | P  |                                            | 22   |    | P |                                        | 23  |       | P  |         | MARKS   |     |      |      |   |   |   |      |    |       |      |
| I1                                                    | 15 |                                                             | P |     | 16   |    | P |    | 25  |      | P  |                                      | 31 |                                                    | P    |                                                             | 26 |   | P   |                                                                                                     | 16 |   | P  |                                            | 17   |    | P |                                        | 16  |       | P  |         | ( 402 ) |     |      | PASS |   |   |   |      |    |       |      |
| TOT                                                   | 39 | 8                                                           | A | 2   | 16.0 | 40 | 9 | A+ | 2   | 18.0 | 68 | 7                                    | B+ | 4                                                  | 28.0 | 73                                                          | 8  | A | 4   | 32.0                                                                                                | 66 | 7 | B+ | 4                                          | 28.0 | 38 | 8 | A                                      | 2   | 16.0  | 39 | 8       | A       | 2   | 16.0 | 39   | 8 | A | 2 | 16.0 | 22 | 170.0 | 7.73 |

| SEAT NO                                               |    | NAME                                                        |   |     |      |    |   |    |     |      |    | STATUS                               |    | GENDER                                             |      | ERN                                                         |    |    |     | COLLEGE                                                                                             |    |   |    |                                            |      |    |   |                                        |     | TOTAL |    | RESULT  | REMARK  |     |      |      |   |    |   |      |    |       |      |
|-------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|---|----|-----|------|----|--------------------------------------|----|----------------------------------------------------|------|-------------------------------------------------------------|----|----|-----|-----------------------------------------------------------------------------------------------------|----|---|----|--------------------------------------------|------|----|---|----------------------------------------|-----|-------|----|---------|---------|-----|------|------|---|----|---|------|----|-------|------|
| 1311411 : Introduction to Indian Archaeology (THEORY) |    | 1311412 : Introduction to Competitive Examinations (THEORY) |   |     |      |    |   |    |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |      | 1431111 : Introduction to Literatures in English-I (THEORY) |    |    |     | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |    |   |    | 2531511 : Indian Knowledge System (THEORY) |      |    |   | 2541511 : Indian Constitution (THEORY) |     |       |    | ( 550 ) |         | äC  | äCG  | äCG  |   |    |   |      |    |       |      |
| External (30/12)                                      |    | External (30/12)                                            |   |     |      |    |   |    |     |      |    | External (60/24)                     |    | External (60/24)                                   |      | External (60/24)                                            |    |    |     | External (30/12)                                                                                    |    |   |    | External (30/12)                           |      |    |   | External (30/12)                       |     |       |    |         |         |     |      |      |   |    |   |      |    |       |      |
| Internal(20/8)                                        |    | Internal(20/8)                                              |   |     |      |    |   |    |     |      |    | Internal(40/16)                      |    | Internal(40/16)                                    |      | Internal(40/16)                                             |    |    |     | Internal(20/8)                                                                                      |    |   |    | Internal(20/8)                             |      |    |   | Internal(20/8)                         |     |       |    |         |         |     |      |      |   |    |   |      |    |       |      |
| TOT                                                   | GP | G                                                           | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                    | C  | G*C                                                | TOT  | GP                                                          | G  | C  | G*C | TOT                                                                                                 | GP | G | C  | G*C                                        | TOT  | GP | G | C                                      | G*C | TOT   | GP | G       | C       | G*C |      |      |   |    |   |      |    |       |      |
| 801117098                                             |    | VEDANT RAJU BERDE                                           |   |     |      |    |   |    |     |      |    | Regular                              |    | MALE                                               |      | (MU0341120240215214)                                        |    |    |     | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |    |   |    |                                            |      |    |   |                                        |     |       |    |         |         |     |      |      |   |    |   |      |    |       |      |
| E1                                                    | 23 |                                                             | P |     | 25   |    | P |    | 46  |      | P  |                                      | 47 |                                                    | P    |                                                             | 40 |    | P   |                                                                                                     | 25 |   | P  |                                            | 23   |    | P |                                        | 25  |       | P  |         | MARKS   |     |      |      |   |    |   |      |    |       |      |
| I1                                                    | 15 |                                                             | P |     | 17   |    | P |    | 27  |      | P  |                                      | 35 |                                                    | P    |                                                             | 26 |    | P   |                                                                                                     | 15 |   | P  |                                            | 16   |    | P |                                        | 15  |       | P  |         | ( 420 ) |     |      | PASS |   |    |   |      |    |       |      |
| TOT                                                   | 38 | 8                                                           | A | 2   | 16.0 | 42 | 9 | A+ | 2   | 18.0 | 73 | 8                                    | A  | 4                                                  | 32.0 | 82                                                          | 9  | A+ | 4   | 36.0                                                                                                | 66 | 7 | B+ | 4                                          | 28.0 | 40 | 9 | A+                                     | 2   | 18.0  | 39 | 8       | A       | 2   | 16.0 | 40   | 9 | A+ | 2 | 18.0 | 22 | 182.0 | 8.27 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                               |    | NAME                                                        |    |     |      |    |                                      |   |     |      |    | STATUS                                             |    |     |      |    | GENDER                                                      |   |     |      |    | ERN                                                       |    |     |      |    | COLLEGE                                                                                             |   |     |      |    |                                        |         |     |      |    |               |        |        |      |    |       |      |
|-------------------------------------------------------|----|-------------------------------------------------------------|----|-----|------|----|--------------------------------------|---|-----|------|----|----------------------------------------------------|----|-----|------|----|-------------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------------------------------------------------|---|-----|------|----|----------------------------------------|---------|-----|------|----|---------------|--------|--------|------|----|-------|------|
| 1311411 : Introduction to Indian Archaeology (THEORY) |    | 1311412 : Introduction to Competitive Examinations (THEORY) |    |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |   |     |      |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    |     |      |    | 1431111 : Introduction to Literatures in English-I (THEORY) |   |     |      |    | 2511515 : Communication Skills in English I (BA) (THEORY) |    |     |      |    | 2531511 : Indian Knowledge System (THEORY)                                                          |   |     |      |    | 2541511 : Indian Constitution (THEORY) |         |     |      |    | TOTAL ( 550 ) | RESULT | REMARK |      |    |       |      |
| External (30/12)                                      |    | External (30/12)                                            |    |     |      |    | External (60/24)                     |   |     |      |    | External (60/24)                                   |    |     |      |    | External (60/24)                                            |   |     |      |    | External (30/12)                                          |    |     |      |    | External (30/12)                                                                                    |   |     |      |    | External (30/12)                       |         |     |      |    |               |        |        |      |    |       |      |
| Internal(20/8)                                        |    | Internal(20/8)                                              |    |     |      |    | Internal(40/16)                      |   |     |      |    | Internal(40/16)                                    |    |     |      |    | Internal(40/16)                                             |   |     |      |    | Internal(20/8)                                            |    |     |      |    | Internal(20/8)                                                                                      |   |     |      |    | Internal(20/8)                         |         |     |      |    |               |        |        |      |    |       |      |
| TOT                                                   | GP | G                                                           | C  | G*C | TOT  | GP | G                                    | C | G*C | TOT  | GP | G                                                  | C  | G*C | TOT  | GP | G                                                           | C | G*C | TOT  | GP | G                                                         | C  | G*C | TOT  | GP | G                                                                                                   | C | G*C | TOT  | GP | G                                      | C       | G*C | TOT  | GP | G             | C      | G*C    |      |    |       |      |
| 801117099                                             |    | VIKRAM GULAB JAGTAP                                         |    |     |      |    |                                      |   |     |      |    | Regular                                            |    |     |      |    | MALE                                                        |   |     |      |    | (MU0341120240215223)                                      |    |     |      |    | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |   |     |      |    |                                        |         |     |      |    |               |        |        |      |    |       |      |
| E1                                                    | 25 |                                                             | P  |     | 23   |    | P                                    |   | 41  |      | P  |                                                    | 43 |     | P    |    | 41                                                          |   | P   |      | 24 |                                                           | P  |     | 24   |    | P                                                                                                   |   | 22  |      | P  |                                        | MARKS   |     |      |    |               |        |        |      |    |       |      |
| I1                                                    | 17 |                                                             | P  |     | 15   |    | P                                    |   | 25  |      | P  |                                                    | 33 |     | P    |    | 22                                                          |   | P   |      | 15 |                                                           | P  |     | 16   |    | P                                                                                                   |   | 17  |      | P  |                                        | ( 403 ) |     |      |    |               | PASS   |        |      |    |       |      |
| TOT                                                   | 42 | 9                                                           | A+ | 2   | 18.0 | 38 | 8                                    | A | 2   | 16.0 | 66 | 7                                                  | B+ | 4   | 28.0 | 76 | 8                                                           | A | 4   | 32.0 | 63 | 7                                                         | B+ | 4   | 28.0 | 39 | 8                                                                                                   | A | 2   | 16.0 | 40 | 9                                      | A+      | 2   | 18.0 | 39 | 8             | A      | 2      | 16.0 | 22 | 172.0 | 7.82 |

| SEAT NO                              |    | NAME                                               |   |     |      |    |                                           |    |     |      |    | STATUS                                                    |    |     |      |    | GENDER                                                      |   |     |      |    | ERN                                                       |    |     |      |    | COLLEGE                                                                                             |    |     |      |    |                                        |         |     |      |    |               |        |        |      |    |       |      |
|--------------------------------------|----|----------------------------------------------------|---|-----|------|----|-------------------------------------------|----|-----|------|----|-----------------------------------------------------------|----|-----|------|----|-------------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------------------------------------------------|----|-----|------|----|----------------------------------------|---------|-----|------|----|---------------|--------|--------|------|----|-------|------|
| 1371111 : आधुनिक हिंदी गद्य (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |   |     |      |    | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |    |     |      |    | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |    |     |      |    | 1431111 : Introduction to Literatures in English-I (THEORY) |   |     |      |    | 2511515 : Communication Skills in English I (BA) (THEORY) |    |     |      |    | 2531511 : Indian Knowledge System (THEORY)                                                          |    |     |      |    | 2541511 : Indian Constitution (THEORY) |         |     |      |    | TOTAL ( 550 ) | RESULT | REMARK |      |    |       |      |
| External (60/24)                     |    | External (60/24)                                   |   |     |      |    | External (30/12)                          |    |     |      |    | External (30/12)                                          |    |     |      |    | External (60/24)                                            |   |     |      |    | External (30/12)                                          |    |     |      |    | External (30/12)                                                                                    |    |     |      |    | External (30/12)                       |         |     |      |    |               |        |        |      |    |       |      |
| Internal(40/16)                      |    | Internal(40/16)                                    |   |     |      |    | Internal(20/8)                            |    |     |      |    | Internal(20/8)                                            |    |     |      |    | Internal(40/16)                                             |   |     |      |    | Internal(20/8)                                            |    |     |      |    | Internal(20/8)                                                                                      |    |     |      |    | Internal(20/8)                         |         |     |      |    |               |        |        |      |    |       |      |
| TOT                                  | GP | G                                                  | C | G*C | TOT  | GP | G                                         | C  | G*C | TOT  | GP | G                                                         | C  | G*C | TOT  | GP | G                                                           | C | G*C | TOT  | GP | G                                                         | C  | G*C | TOT  | GP | G                                                                                                   | C  | G*C | TOT  | GP | G                                      | C       | G*C | TOT  | GP | G             | C      | G*C    |      |    |       |      |
| 801117100                            |    | GUPTA MANISHA JANGBAHADUR                          |   |     |      |    |                                           |    |     |      |    | Regular                                                   |    |     |      |    | FEMALE                                                      |   |     |      |    | (MU0341120240243290)                                      |    |     |      |    | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |    |     |      |    |                                        |         |     |      |    |               |        |        |      |    |       |      |
| E1                                   | 48 |                                                    | P |     | 50   |    | P                                         |    | 25  |      | P  |                                                           | 24 |     | P    |    | 52                                                          |   | P   |      | 25 |                                                           | P  |     | 22   |    | P                                                                                                   |    | 21  |      | P  |                                        | MARKS   |     |      |    |               |        |        |      |    |       |      |
| I1                                   | 30 |                                                    | P |     | 30   |    | P                                         |    | 15  |      | P  |                                                           | 14 |     | P    |    | 30                                                          |   | P   |      | 15 |                                                           | P  |     | 15   |    | P                                                                                                   |    | 16  |      | P  |                                        | ( 432 ) |     |      |    |               | PASS   |        |      |    |       |      |
| TOT                                  | 78 | 8                                                  | A | 4   | 32.0 | 80 | 9                                         | A+ | 4   | 36.0 | 40 | 9                                                         | A+ | 2   | 18.0 | 38 | 8                                                           | A | 2   | 16.0 | 82 | 9                                                         | A+ | 4   | 36.0 | 40 | 9                                                                                                   | A+ | 2   | 18.0 | 37 | 8                                      | A       | 2   | 16.0 | 37 | 8             | A      | 2      | 16.0 | 22 | 188.0 | 8.55 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                              |    | NAME                                               |   |     |      |                                           |   |   |     |                                                           |    |   |    | STATUS                                                      |      | GENDER |    | ERN                                                       |     |      |    | COLLEGE                                                                                             |   |     |      |                                        |   |   |     |         |    |     |         | TOTAL |      | RESULT | REMARK |   |   |      |    |       |      |
|--------------------------------------|----|----------------------------------------------------|---|-----|------|-------------------------------------------|---|---|-----|-----------------------------------------------------------|----|---|----|-------------------------------------------------------------|------|--------|----|-----------------------------------------------------------|-----|------|----|-----------------------------------------------------------------------------------------------------|---|-----|------|----------------------------------------|---|---|-----|---------|----|-----|---------|-------|------|--------|--------|---|---|------|----|-------|------|
| 1371111 : आधुनिक हिंदी गद्य (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |   |     |      | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) |   |   |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |    |   |    | 1431111 : Introduction to Literatures in English-I (THEORY) |      |        |    | 2511515 : Communication Skills in English I (BA) (THEORY) |     |      |    | 2531511 : Indian Knowledge System (THEORY)                                                          |   |     |      | 2541511 : Indian Constitution (THEORY) |   |   |     | ( 550 ) | äC | äCG | äCG     |       |      |        |        |   |   |      |    |       |      |
| External (60/24)                     |    | External (60/24)                                   |   |     |      | External (30/12)                          |   |   |     | External (30/12)                                          |    |   |    | External (60/24)                                            |      |        |    | External (30/12)                                          |     |      |    | External (30/12)                                                                                    |   |     |      | External (30/12)                       |   |   |     |         |    |     |         |       |      |        |        |   |   |      |    |       |      |
| Internal(40/16)                      |    | Internal(40/16)                                    |   |     |      | Internal(20/8)                            |   |   |     | Internal(20/8)                                            |    |   |    | Internal(40/16)                                             |      |        |    | Internal(20/8)                                            |     |      |    | Internal(20/8)                                                                                      |   |     |      | Internal(20/8)                         |   |   |     |         |    |     |         |       |      |        |        |   |   |      |    |       |      |
| TOT                                  | GP | G                                                  | C | G*C | TOT  | GP                                        | G | C | G*C | TOT                                                       | GP | G | C  | G*C                                                         | TOT  | GP     | G  | C                                                         | G*C | TOT  | GP | G                                                                                                   | C | G*C | TOT  | GP                                     | G | C | G*C | TOT     | GP | G   | C       | G*C   |      |        |        |   |   |      |    |       |      |
| 801117101                            |    | PASI GEETA DEVI RAMNATH SHYAMA DEVI                |   |     |      |                                           |   |   |     |                                                           |    |   |    | Regular                                                     |      | FEMALE |    | (MU0341120240244240 )                                     |     |      |    | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |   |     |      |                                        |   |   |     |         |    |     |         |       |      |        |        |   |   |      |    |       |      |
| E1                                   | 47 |                                                    | P |     | 48   |                                           | P |   | 23  |                                                           | P  |   | 26 |                                                             | P    |        | 48 |                                                           | P   |      | 22 |                                                                                                     | P |     | 25   |                                        | P |   | 22  |         | P  |     | MARKS   |       |      |        |        |   |   |      |    |       |      |
| I1                                   | 32 |                                                    | P |     | 30   |                                           | P |   | 17  |                                                           | P  |   | 16 |                                                             | P    |        | 29 |                                                           | P   |      | 15 |                                                                                                     | P |     | 17   |                                        | P |   | 15  |         | P  |     | ( 432 ) |       |      | PASS   |        |   |   |      |    |       |      |
| TOT                                  | 79 | 8                                                  | A | 4   | 32.0 | 78                                        | 8 | A | 4   | 32.0                                                      | 40 | 9 | A+ | 2                                                           | 18.0 | 42     | 9  | A+                                                        | 2   | 18.0 | 77 | 8                                                                                                   | A | 4   | 32.0 | 37                                     | 8 | A | 2   | 16.0    | 42 | 9   | A+      | 2     | 18.0 | 37     | 8      | A | 2 | 16.0 | 22 | 182.0 | 8.27 |

| SEAT NO                                |    | NAME                                                  |    |     |      |                                                             |   |    |     |                                      |    |   |    | STATUS                                             |      | GENDER |    | ERN                                                         |     |      |    | COLLEGE                                                                                             |   |     |      |                                            |   |    |     |         |    |     |         | TOTAL |      | RESULT | REMARK |   |   |      |    |       |      |
|----------------------------------------|----|-------------------------------------------------------|----|-----|------|-------------------------------------------------------------|---|----|-----|--------------------------------------|----|---|----|----------------------------------------------------|------|--------|----|-------------------------------------------------------------|-----|------|----|-----------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------|---|----|-----|---------|----|-----|---------|-------|------|--------|--------|---|---|------|----|-------|------|
| 70877 : Environmental Studies (THEORY) |    | 1311411 : Introduction to Indian Archaeology (THEORY) |    |     |      | 1311412 : Introduction to Competitive Examinations (THEORY) |   |    |     | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    |   |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |      |        |    | 1431111 : Introduction to Literatures in English-I (THEORY) |     |      |    | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |   |     |      | 2531511 : Indian Knowledge System (THEORY) |   |    |     | ( 550 ) | äC | äCG | äCG     |       |      |        |        |   |   |      |    |       |      |
| External (25/10)                       |    | External (30/12)                                      |    |     |      | External (30/12)                                            |   |    |     | External (60/24)                     |    |   |    | External (60/24)                                   |      |        |    | External (60/24)                                            |     |      |    | External (30/12)                                                                                    |   |     |      | External (30/12)                           |   |    |     |         |    |     |         |       |      |        |        |   |   |      |    |       |      |
| Internal(25/10)                        |    | Internal(20/8)                                        |    |     |      | Internal(20/8)                                              |   |    |     | Internal(40/16)                      |    |   |    | Internal(40/16)                                    |      |        |    | Internal(40/16)                                             |     |      |    | Internal(20/8)                                                                                      |   |     |      | Internal(20/8)                             |   |    |     |         |    |     |         |       |      |        |        |   |   |      |    |       |      |
| TOT                                    | GP | G                                                     | C  | G*C | TOT  | GP                                                          | G | C  | G*C | TOT                                  | GP | G | C  | G*C                                                | TOT  | GP     | G  | C                                                           | G*C | TOT  | GP | G                                                                                                   | C | G*C | TOT  | GP                                         | G | C  | G*C | TOT     | GP | G   | C       | G*C   |      |        |        |   |   |      |    |       |      |
| 801117102                              |    | CHETTIYAR DEEPA VETRI SELVAM                          |    |     |      |                                                             |   |    |     |                                      |    |   |    | Regular                                            |      | FEMALE |    | (MU0341120240215227 )                                       |     |      |    | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |   |     |      |                                            |   |    |     |         |    |     |         |       |      |        |        |   |   |      |    |       |      |
| E1                                     | 22 |                                                       | P  |     | 24   |                                                             | P |    | 24  |                                      | P  |   | 40 |                                                    | P    |        | 46 |                                                             | P   |      | 45 |                                                                                                     | P |     | 23   |                                            | P |    | 23  |         | P  |     | MARKS   |       |      |        |        |   |   |      |    |       |      |
| I1                                     | 20 |                                                       | P  |     | 17   |                                                             | P |    | 15  |                                      | P  |   | 30 |                                                    | P    |        | 30 |                                                             | P   |      | 35 |                                                                                                     | P |     | 16   |                                            | P |    | 15  |         | P  |     | ( 425 ) |       |      | PASS   |        |   |   |      |    |       |      |
| TOT                                    | 42 | 9                                                     | A+ | 2   | 18.0 | 41                                                          | 9 | A+ | 2   | 18.0                                 | 39 | 8 | A  | 2                                                  | 16.0 | 70     | 8  | A                                                           | 4   | 32.0 | 76 | 8                                                                                                   | A | 4   | 32.0 | 80                                         | 9 | A+ | 4   | 36.0    | 39 | 8   | A       | 2     | 16.0 | 38     | 8      | A | 2 | 16.0 | 22 | 184.0 | 8.36 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                |    | NAME                                                  |   |     |      |    |                                                             |    |     |      |    | STATUS                               |    | GENDER |      | ERN                                                |    |   |     |      | COLLEGE                                                                                             |   |    |     |      |                                                           |   |   |     |      | TOTAL                                      |   | RESULT  | REMARK |      |         |    |     |     |      |    |       |      |
|----------------------------------------|----|-------------------------------------------------------|---|-----|------|----|-------------------------------------------------------------|----|-----|------|----|--------------------------------------|----|--------|------|----------------------------------------------------|----|---|-----|------|-----------------------------------------------------------------------------------------------------|---|----|-----|------|-----------------------------------------------------------|---|---|-----|------|--------------------------------------------|---|---------|--------|------|---------|----|-----|-----|------|----|-------|------|
| 70877 : Environmental Studies (THEORY) |    | 1311411 : Introduction to Indian Archaeology (THEORY) |   |     |      |    | 1311412 : Introduction to Competitive Examinations (THEORY) |    |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    |        |      | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    |   |     |      | 1431111 : Introduction to Literatures in English-I (THEORY)                                         |   |    |     |      | 2511515 : Communication Skills in English I (BA) (THEORY) |   |   |     |      | 2531511 : Indian Knowledge System (THEORY) |   |         |        |      | ( 550 ) | äC | äCG | äCG |      |    |       |      |
| External (25/10)                       |    | External (30/12)                                      |   |     |      |    | External (30/12)                                            |    |     |      |    | External (60/24)                     |    |        |      | External (60/24)                                   |    |   |     |      | External (60/24)                                                                                    |   |    |     |      | External (30/12)                                          |   |   |     |      | External (30/12)                           |   |         |        |      |         |    |     |     |      |    |       |      |
| Internal(25/10)                        |    | Internal(20/8)                                        |   |     |      |    | Internal(20/8)                                              |    |     |      |    | Internal(40/16)                      |    |        |      | Internal(40/16)                                    |    |   |     |      | Internal(40/16)                                                                                     |   |    |     |      | Internal(20/8)                                            |   |   |     |      | Internal(20/8)                             |   |         |        |      |         |    |     |     |      |    |       |      |
| TOT                                    | GP | G                                                     | C | G*C | TOT  | GP | G                                                           | C  | G*C | TOT  | GP | G                                    | C  | G*C    | TOT  | GP                                                 | G  | C | G*C | TOT  | GP                                                                                                  | G | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT  | GP                                         | G | C       | G*C    |      |         |    |     |     |      |    |       |      |
| 801117103                              |    | KHAN MANTASHA MASIK                                   |   |     |      |    |                                                             |    |     |      |    | Regular                              |    | FEMALE |      | (MU0341120240215212)                               |    |   |     |      | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |   |    |     |      |                                                           |   |   |     |      |                                            |   |         |        |      |         |    |     |     |      |    |       |      |
| E1                                     | 17 |                                                       | P |     | 25   |    | P                                                           |    | 24  |      | P  |                                      | 48 |        | P    |                                                    | 49 |   | P   |      | 40                                                                                                  |   | P  |     | 24   |                                                           | P |   | 24  |      | P                                          |   | 24      |        | P    | MARKS   |    |     |     |      |    |       |      |
| I1                                     | 20 |                                                       | P |     | 17   |    | P                                                           |    | 15  |      | P  |                                      | 30 |        | P    |                                                    | 38 |   | P   |      | 33                                                                                                  |   | P  |     | 16   |                                                           | P |   | 16  |      | P                                          |   | ( 436 ) |        | PASS |         |    |     |     |      |    |       |      |
| TOT                                    | 37 | 8                                                     | A | 2   | 16.0 | 42 | 9                                                           | A+ | 2   | 18.0 | 39 | 8                                    | A  | 2      | 16.0 | 78                                                 | 8  | A | 4   | 32.0 | 87                                                                                                  | 9 | A+ | 4   | 36.0 | 73                                                        | 8 | A | 4   | 32.0 | 40                                         | 9 | A+      | 2      | 18.0 | 40      | 9  | A+  | 2   | 18.0 | 22 | 186.0 | 8.45 |

| SEAT NO                                |    | NAME                                                  |    |     |      |    |                                                             |   |     |      |    | STATUS                               |    | GENDER |      | ERN                                                |    |    |     |      | COLLEGE                                                                                             |   |    |     |      |                                                           |   |   |     |      | TOTAL                                      |   | RESULT  | REMARK |      |         |    |     |     |      |    |       |      |
|----------------------------------------|----|-------------------------------------------------------|----|-----|------|----|-------------------------------------------------------------|---|-----|------|----|--------------------------------------|----|--------|------|----------------------------------------------------|----|----|-----|------|-----------------------------------------------------------------------------------------------------|---|----|-----|------|-----------------------------------------------------------|---|---|-----|------|--------------------------------------------|---|---------|--------|------|---------|----|-----|-----|------|----|-------|------|
| 70877 : Environmental Studies (THEORY) |    | 1311411 : Introduction to Indian Archaeology (THEORY) |    |     |      |    | 1311412 : Introduction to Competitive Examinations (THEORY) |   |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    |        |      | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    |    |     |      | 1431111 : Introduction to Literatures in English-I (THEORY)                                         |   |    |     |      | 2511515 : Communication Skills in English I (BA) (THEORY) |   |   |     |      | 2531511 : Indian Knowledge System (THEORY) |   |         |        |      | ( 550 ) | äC | äCG | äCG |      |    |       |      |
| External (25/10)                       |    | External (30/12)                                      |    |     |      |    | External (30/12)                                            |   |     |      |    | External (60/24)                     |    |        |      | External (60/24)                                   |    |    |     |      | External (60/24)                                                                                    |   |    |     |      | External (30/12)                                          |   |   |     |      | External (30/12)                           |   |         |        |      |         |    |     |     |      |    |       |      |
| Internal(25/10)                        |    | Internal(20/8)                                        |    |     |      |    | Internal(20/8)                                              |   |     |      |    | Internal(40/16)                      |    |        |      | Internal(40/16)                                    |    |    |     |      | Internal(40/16)                                                                                     |   |    |     |      | Internal(20/8)                                            |   |   |     |      | Internal(20/8)                             |   |         |        |      |         |    |     |     |      |    |       |      |
| TOT                                    | GP | G                                                     | C  | G*C | TOT  | GP | G                                                           | C | G*C | TOT  | GP | G                                    | C  | G*C    | TOT  | GP                                                 | G  | C  | G*C | TOT  | GP                                                                                                  | G | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT  | GP                                         | G | C       | G*C    | TOT  | GP      | G  | C   | G*C |      |    |       |      |
| 801117104                              |    | KUNJAN SATISH KASABE                                  |    |     |      |    |                                                             |   |     |      |    | Regular                              |    | FEMALE |      | (MU0341120240215211)                               |    |    |     |      | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |   |    |     |      |                                                           |   |   |     |      |                                            |   |         |        |      |         |    |     |     |      |    |       |      |
| E1                                     | 18 |                                                       | P  |     | 22   |    | P                                                           |   | 22  |      | P  |                                      | 50 |        | P    |                                                    | 52 |    | P   |      | 46                                                                                                  |   | P  |     | 22   |                                                           | P |   | 22  |      | P                                          |   | 22      |        | P    | MARKS   |    |     |     |      |    |       |      |
| I1                                     | 22 |                                                       | P  |     | 16   |    | P                                                           |   | 16  |      | P  |                                      | 32 |        | P    |                                                    | 32 |    | P   |      | 30                                                                                                  |   | P  |     | 15   |                                                           | P |   | 15  |      | P                                          |   | ( 432 ) |        | PASS |         |    |     |     |      |    |       |      |
| TOT                                    | 40 | 9                                                     | A+ | 2   | 18.0 | 38 | 8                                                           | A | 2   | 16.0 | 38 | 8                                    | A  | 2      | 16.0 | 82                                                 | 9  | A+ | 4   | 36.0 | 84                                                                                                  | 9 | A+ | 4   | 36.0 | 76                                                        | 8 | A | 4   | 32.0 | 37                                         | 8 | A       | 2      | 16.0 | 37      | 8  | A   | 2   | 16.0 | 22 | 186.0 | 8.45 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                |    | NAME                                                  |   |     |      |    |                                                             |    |     |      |    | STATUS                               |    | GENDER                                             |      | ERN                  |    |   |                                                             |      | COLLEGE                                                                                             |   |   |                                                           |      |    |   |   |                                            |      |    |   |         |               |      |        |      |        |     |      |    |       |      |
|----------------------------------------|----|-------------------------------------------------------|---|-----|------|----|-------------------------------------------------------------|----|-----|------|----|--------------------------------------|----|----------------------------------------------------|------|----------------------|----|---|-------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------|---|---|-----------------------------------------------------------|------|----|---|---|--------------------------------------------|------|----|---|---------|---------------|------|--------|------|--------|-----|------|----|-------|------|
| 70877 : Environmental Studies (THEORY) |    | 1311411 : Introduction to Indian Archaeology (THEORY) |   |     |      |    | 1311412 : Introduction to Competitive Examinations (THEORY) |    |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |      |                      |    |   | 1431111 : Introduction to Literatures in English-I (THEORY) |      |                                                                                                     |   |   | 2511515 : Communication Skills in English I (BA) (THEORY) |      |    |   |   | 2531511 : Indian Knowledge System (THEORY) |      |    |   |         | TOTAL ( 550 ) |      | RESULT |      | REMARK |     |      |    |       |      |
| External (25/10)                       |    | External (30/12)                                      |   |     |      |    | External (30/12)                                            |    |     |      |    | External (60/24)                     |    | External (60/24)                                   |      |                      |    |   | External (60/24)                                            |      |                                                                                                     |   |   | External (30/12)                                          |      |    |   |   | External (30/12)                           |      |    |   |         | äC            |      | äCG    |      | äCG    |     |      |    |       |      |
| Internal(25/10)                        |    | Internal(20/8)                                        |   |     |      |    | Internal(20/8)                                              |    |     |      |    | Internal(40/16)                      |    | Internal(40/16)                                    |      |                      |    |   | Internal(40/16)                                             |      |                                                                                                     |   |   | Internal(20/8)                                            |      |    |   |   | Internal(20/8)                             |      |    |   |         |               |      |        |      |        |     |      |    |       |      |
| TOT                                    | GP | G                                                     | C | G*C | TOT  | GP | G                                                           | C  | G*C | TOT  | GP | G                                    | C  | G*C                                                | TOT  | GP                   | G  | C | G*C                                                         | TOT  | GP                                                                                                  | G | C | G*C                                                       | TOT  | GP | G | C | G*C                                        | TOT  | GP | G | C       | G*C           | TOT  | GP     | G    | C      | G*C |      |    |       |      |
| 801117105                              |    | MICHAEL NAVIN                                         |   |     |      |    |                                                             |    |     |      |    | Regular                              |    | MALE                                               |      | (MU0341120240215225) |    |   |                                                             |      | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |   |   |                                                           |      |    |   |   |                                            |      |    |   |         |               |      |        |      |        |     |      |    |       |      |
| E1                                     | 24 | P                                                     |   |     | 24   | P  |                                                             |    | 25  | P    |    |                                      | 44 | P                                                  |      |                      | 45 | P |                                                             |      | 43                                                                                                  | P |   |                                                           | 26   | P  |   |   | 21                                         | P    |    |   | MARKS   |               |      |        |      |        |     |      |    |       |      |
| I1                                     | 22 | P                                                     |   |     | 16   | P  |                                                             |    | 18  | P    |    |                                      | 32 | P                                                  |      |                      | 34 | P |                                                             |      | 30                                                                                                  | P |   |                                                           | 17   | P  |   |   | 15                                         | P    |    |   | ( 436 ) |               |      |        | PASS |        |     |      |    |       |      |
| TOT                                    | 46 | 10                                                    | O | 2   | 20.0 | 40 | 9                                                           | A+ | 2   | 18.0 | 43 | 9                                    | A+ | 2                                                  | 18.0 | 76                   | 8  | A | 4                                                           | 32.0 | 79                                                                                                  | 8 | A | 4                                                         | 32.0 | 73 | 8 | A | 4                                          | 32.0 | 43 | 9 | A+      | 2             | 18.0 | 36     | 8    | A      | 2   | 16.0 | 22 | 186.0 | 8.45 |

| SEAT NO                                |    | NAME                                                  |   |     |      |    |                                                             |    |     |      |    | STATUS                               |    | GENDER                                             |      | ERN                  |    |   |                                                             |      | COLLEGE                                                                                             |   |    |                                                           |      |    |   |   |                                            |      |    |   |         |               |      |        |      |        |     |      |    |       |      |
|----------------------------------------|----|-------------------------------------------------------|---|-----|------|----|-------------------------------------------------------------|----|-----|------|----|--------------------------------------|----|----------------------------------------------------|------|----------------------|----|---|-------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------|---|----|-----------------------------------------------------------|------|----|---|---|--------------------------------------------|------|----|---|---------|---------------|------|--------|------|--------|-----|------|----|-------|------|
| 70877 : Environmental Studies (THEORY) |    | 1311411 : Introduction to Indian Archaeology (THEORY) |   |     |      |    | 1311412 : Introduction to Competitive Examinations (THEORY) |    |     |      |    | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |      |                      |    |   | 1431111 : Introduction to Literatures in English-I (THEORY) |      |                                                                                                     |   |    | 2511515 : Communication Skills in English I (BA) (THEORY) |      |    |   |   | 2531511 : Indian Knowledge System (THEORY) |      |    |   |         | TOTAL ( 550 ) |      | RESULT |      | REMARK |     |      |    |       |      |
| External (25/10)                       |    | External (30/12)                                      |   |     |      |    | External (30/12)                                            |    |     |      |    | External (60/24)                     |    | External (60/24)                                   |      |                      |    |   | External (60/24)                                            |      |                                                                                                     |   |    | External (30/12)                                          |      |    |   |   | External (30/12)                           |      |    |   |         | äC            |      | äCG    |      | äCG    |     |      |    |       |      |
| Internal(25/10)                        |    | Internal(20/8)                                        |   |     |      |    | Internal(20/8)                                              |    |     |      |    | Internal(40/16)                      |    | Internal(40/16)                                    |      |                      |    |   | Internal(40/16)                                             |      |                                                                                                     |   |    | Internal(20/8)                                            |      |    |   |   | Internal(20/8)                             |      |    |   |         |               |      |        |      |        |     |      |    |       |      |
| TOT                                    | GP | G                                                     | C | G*C | TOT  | GP | G                                                           | C  | G*C | TOT  | GP | G                                    | C  | G*C                                                | TOT  | GP                   | G  | C | G*C                                                         | TOT  | GP                                                                                                  | G | C  | G*C                                                       | TOT  | GP | G | C | G*C                                        | TOT  | GP | G | C       | G*C           | TOT  | GP     | G    | C      | G*C |      |    |       |      |
| 801117106                              |    | PARAMJIT KAUR GURBAKASH SINGH                         |   |     |      |    |                                                             |    |     |      |    | Regular                              |    | FEMALE                                             |      | (MU0341120240215213) |    |   |                                                             |      | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |   |    |                                                           |      |    |   |   |                                            |      |    |   |         |               |      |        |      |        |     |      |    |       |      |
| E1                                     | 19 | P                                                     |   |     | 24   | P  |                                                             |    | 23  | P    |    |                                      | 47 | P                                                  |      |                      | 48 | P |                                                             |      | 41                                                                                                  | P |    |                                                           | 23   | P  |   |   | 25                                         | P    |    |   | MARKS   |               |      |        |      |        |     |      |    |       |      |
| I1                                     | 19 | P                                                     |   |     | 18   | P  |                                                             |    | 18  | P    |    |                                      | 29 | P                                                  |      |                      | 34 | P |                                                             |      | 29                                                                                                  | P |    |                                                           | 17   | P  |   |   | 15                                         | P    |    |   | ( 429 ) |               |      |        | PASS |        |     |      |    |       |      |
| TOT                                    | 38 | 8                                                     | A | 2   | 16.0 | 42 | 9                                                           | A+ | 2   | 18.0 | 41 | 9                                    | A+ | 2                                                  | 18.0 | 76                   | 8  | A | 4                                                           | 32.0 | 82                                                                                                  | 9 | A+ | 4                                                         | 36.0 | 70 | 8 | A | 4                                          | 32.0 | 40 | 9 | A+      | 2             | 18.0 | 40     | 9    | A+     | 2   | 18.0 | 22 | 188.0 | 8.55 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                |    |  |  |  | NAME                                                  |  |  |  |    |                                                             |  |  |            |  | STATUS                               |  |    |  |  | GENDER                                             |             |  |  |  | ERN                                                         |  |  |  |            | COLLEGE                                                                                             |  |  |    |  |                                            |  |             |  |  | TOTAL ( 550 )  |    |  |  |  | RESULT         |  |  |  |    | REMARK         |  |  |             |  |                |  |    |  |  |  |            |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |
|----------------------------------------|----|--|--|--|-------------------------------------------------------|--|--|--|----|-------------------------------------------------------------|--|--|------------|--|--------------------------------------|--|----|--|--|----------------------------------------------------|-------------|--|--|--|-------------------------------------------------------------|--|--|--|------------|-----------------------------------------------------------------------------------------------------|--|--|----|--|--------------------------------------------|--|-------------|--|--|----------------|----|--|--|--|----------------|--|--|--|----|----------------|--|--|-------------|--|----------------|--|----|--|--|--|------------|--|--|--|---------|--|--|--|-------|--|--|--|------|--|--|--|
| 70877 : Environmental Studies (THEORY) |    |  |  |  | 1311411 : Introduction to Indian Archaeology (THEORY) |  |  |  |    | 1311412 : Introduction to Competitive Examinations (THEORY) |  |  |            |  | 1371111 : आधुनिक हिंदी गद्य (THEORY) |  |    |  |  | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |             |  |  |  | 1431111 : Introduction to Literatures in English-I (THEORY) |  |  |  |            | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |  |  |    |  | 2531511 : Indian Knowledge System (THEORY) |  |             |  |  | äC             |    |  |  |  | äCG            |  |  |  |    | äCG            |  |  |             |  |                |  |    |  |  |  |            |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |
| External (25/10)                       |    |  |  |  | External (30/12)                                      |  |  |  |    | External (30/12)                                            |  |  |            |  | External (60/24)                     |  |    |  |  | External (60/24)                                   |             |  |  |  | External (60/24)                                            |  |  |  |            | External (30/12)                                                                                    |  |  |    |  | External (30/12)                           |  |             |  |  |                |    |  |  |  |                |  |  |  |    |                |  |  |             |  |                |  |    |  |  |  |            |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |
| Internal(25/10)                        |    |  |  |  | Internal(20/8)                                        |  |  |  |    | Internal(20/8)                                              |  |  |            |  | Internal(40/16)                      |  |    |  |  | Internal(40/16)                                    |             |  |  |  | Internal(40/16)                                             |  |  |  |            | Internal(20/8)                                                                                      |  |  |    |  | Internal(20/8)                             |  |             |  |  |                |    |  |  |  |                |  |  |  |    |                |  |  |             |  |                |  |    |  |  |  |            |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |
| TOT GP G C G*C                         |    |  |  |  | TOT GP G C G*C                                        |  |  |  |    | TOT GP G C G*C                                              |  |  |            |  | TOT GP G C G*C                       |  |    |  |  | TOT GP G C G*C                                     |             |  |  |  | TOT GP G C G*C                                              |  |  |  |            | TOT GP G C G*C                                                                                      |  |  |    |  | TOT GP G C G*C                             |  |             |  |  | TOT GP G C G*C |    |  |  |  | TOT GP G C G*C |  |  |  |    | TOT GP G C G*C |  |  |             |  | TOT GP G C G*C |  |    |  |  |  |            |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |
| 801117107                              |    |  |  |  | SAKIB MOHAMMED ALTAF SHAIKH                           |  |  |  |    |                                                             |  |  |            |  | Regular                              |  |    |  |  | MALE                                               |             |  |  |  | (MU0341120240215215)                                        |  |  |  |            | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |  |  |    |  |                                            |  |             |  |  |                |    |  |  |  |                |  |  |  |    |                |  |  |             |  |                |  |    |  |  |  |            |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |
| E1                                     | 20 |  |  |  | P                                                     |  |  |  | 21 |                                                             |  |  | P          |  |                                      |  | 26 |  |  |                                                    | P           |  |  |  | 44                                                          |  |  |  | P          |                                                                                                     |  |  | 50 |  |                                            |  | P           |  |  |                | 42 |  |  |  | P              |  |  |  | 24 |                |  |  | P           |  |                |  | 21 |  |  |  | P          |  |  |  | MARKS   |  |  |  |       |  |  |  |      |  |  |  |
| I1                                     | 18 |  |  |  | P                                                     |  |  |  | 16 |                                                             |  |  | P          |  |                                      |  | 15 |  |  |                                                    | P           |  |  |  | 30                                                          |  |  |  | P          |                                                                                                     |  |  | 33 |  |                                            |  | P           |  |  |                | 28 |  |  |  | P              |  |  |  | 16 |                |  |  | P           |  |                |  | 17 |  |  |  | P          |  |  |  | ( 421 ) |  |  |  | PASS  |  |  |  |      |  |  |  |
| TOT                                    | 38 |  |  |  | 8 A 2 16.0                                            |  |  |  | 37 |                                                             |  |  | 8 A 2 16.0 |  |                                      |  | 41 |  |  |                                                    | 9 A+ 2 18.0 |  |  |  | 74                                                          |  |  |  | 8 A 4 32.0 |                                                                                                     |  |  | 83 |  |                                            |  | 9 A+ 4 36.0 |  |  |                | 70 |  |  |  | 8 A 4 32.0     |  |  |  | 40 |                |  |  | 9 A+ 2 18.0 |  |                |  | 38 |  |  |  | 8 A 2 16.0 |  |  |  | 22      |  |  |  | 184.0 |  |  |  | 8.36 |  |  |  |

| SEAT NO                                |    |  |  |  | NAME                                                  |  |  |  |    |                                                             |  |  |             |  | STATUS                               |  |    |  |  | GENDER                                             |             |  |  |  | ERN                                                         |  |  |  |             | COLLEGE                                                                                             |  |  |    |  |                                            |  |            |  |  | TOTAL ( 550 )  |    |  |  |  | RESULT         |  |  |  |    | REMARK         |  |  |             |  |                |  |    |  |  |                |            |  |  |  |         |  |  |  |       |  |  |  |   |  |  |  |
|----------------------------------------|----|--|--|--|-------------------------------------------------------|--|--|--|----|-------------------------------------------------------------|--|--|-------------|--|--------------------------------------|--|----|--|--|----------------------------------------------------|-------------|--|--|--|-------------------------------------------------------------|--|--|--|-------------|-----------------------------------------------------------------------------------------------------|--|--|----|--|--------------------------------------------|--|------------|--|--|----------------|----|--|--|--|----------------|--|--|--|----|----------------|--|--|-------------|--|----------------|--|----|--|--|----------------|------------|--|--|--|---------|--|--|--|-------|--|--|--|---|--|--|--|
| 70877 : Environmental Studies (THEORY) |    |  |  |  | 1311411 : Introduction to Indian Archaeology (THEORY) |  |  |  |    | 1311412 : Introduction to Competitive Examinations (THEORY) |  |  |             |  | 1371111 : आधुनिक हिंदी गद्य (THEORY) |  |    |  |  | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |             |  |  |  | 1431111 : Introduction to Literatures in English-I (THEORY) |  |  |  |             | 2511515 : Communication Skills in English I (BA) (THEORY)                                           |  |  |    |  | 2531511 : Indian Knowledge System (THEORY) |  |            |  |  | äC             |    |  |  |  | äCG            |  |  |  |    | äCG            |  |  |             |  |                |  |    |  |  |                |            |  |  |  |         |  |  |  |       |  |  |  |   |  |  |  |
| External (25/10)                       |    |  |  |  | External (30/12)                                      |  |  |  |    | External (30/12)                                            |  |  |             |  | External (60/24)                     |  |    |  |  | External (60/24)                                   |             |  |  |  | External (60/24)                                            |  |  |  |             | External (30/12)                                                                                    |  |  |    |  | External (30/12)                           |  |            |  |  |                |    |  |  |  |                |  |  |  |    |                |  |  |             |  |                |  |    |  |  |                |            |  |  |  |         |  |  |  |       |  |  |  |   |  |  |  |
| Internal(25/10)                        |    |  |  |  | Internal(20/8)                                        |  |  |  |    | Internal(20/8)                                              |  |  |             |  | Internal(40/16)                      |  |    |  |  | Internal(40/16)                                    |             |  |  |  | Internal(40/16)                                             |  |  |  |             | Internal(20/8)                                                                                      |  |  |    |  | Internal(20/8)                             |  |            |  |  |                |    |  |  |  |                |  |  |  |    |                |  |  |             |  |                |  |    |  |  |                |            |  |  |  |         |  |  |  |       |  |  |  |   |  |  |  |
| TOT GP G C G*C                         |    |  |  |  | TOT GP G C G*C                                        |  |  |  |    | TOT GP G C G*C                                              |  |  |             |  | TOT GP G C G*C                       |  |    |  |  | TOT GP G C G*C                                     |             |  |  |  | TOT GP G C G*C                                              |  |  |  |             | TOT GP G C G*C                                                                                      |  |  |    |  | TOT GP G C G*C                             |  |            |  |  | TOT GP G C G*C |    |  |  |  | TOT GP G C G*C |  |  |  |    | TOT GP G C G*C |  |  |             |  | TOT GP G C G*C |  |    |  |  | TOT GP G C G*C |            |  |  |  |         |  |  |  |       |  |  |  |   |  |  |  |
| 801117108                              |    |  |  |  | UBHARE NIRAJ NATHURAM                                 |  |  |  |    |                                                             |  |  |             |  | Regular                              |  |    |  |  | MALE                                               |             |  |  |  | (MU0341120240215222)                                        |  |  |  |             | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |  |  |    |  |                                            |  |            |  |  |                |    |  |  |  |                |  |  |  |    |                |  |  |             |  |                |  |    |  |  |                |            |  |  |  |         |  |  |  |       |  |  |  |   |  |  |  |
| E1                                     | 21 |  |  |  | P                                                     |  |  |  | 23 |                                                             |  |  | P           |  |                                      |  | 25 |  |  |                                                    | P           |  |  |  | 40                                                          |  |  |  | P           |                                                                                                     |  |  | 44 |  |                                            |  | P          |  |  |                | 40 |  |  |  | P              |  |  |  | 25 |                |  |  | P           |  |                |  | 23 |  |  |                | P          |  |  |  | MARKS   |  |  |  |       |  |  |  |   |  |  |  |
| I1                                     | 19 |  |  |  | P                                                     |  |  |  | 18 |                                                             |  |  | P           |  |                                      |  | 16 |  |  |                                                    | P           |  |  |  | 27                                                          |  |  |  | P           |                                                                                                     |  |  | 30 |  |                                            |  | P          |  |  |                | 28 |  |  |  | P              |  |  |  | 17 |                |  |  | P           |  |                |  | 15 |  |  |                | P          |  |  |  | ( 411 ) |  |  |  | PASS  |  |  |  |   |  |  |  |
| TOT                                    | 40 |  |  |  | 9 A+ 2 18.0                                           |  |  |  | 41 |                                                             |  |  | 9 A+ 2 18.0 |  |                                      |  | 41 |  |  |                                                    | 9 A+ 2 18.0 |  |  |  | 67                                                          |  |  |  | 7 B+ 4 28.0 |                                                                                                     |  |  | 74 |  |                                            |  | 8 A 4 32.0 |  |  |                | 68 |  |  |  | 7 B+ 4 28.0    |  |  |  | 42 |                |  |  | 9 A+ 2 18.0 |  |                |  | 38 |  |  |                | 8 A 2 16.0 |  |  |  | 22      |  |  |  | 176.0 |  |  |  | 8 |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                               |    | NAME                                                |  |    |  |   |                                            |      |  |     |   | STATUS                                                    |    | GENDER                                                       |   | ERN                   |      |     |                                                           |     | COLLEGE                                                                                             |    |  |                                            |  |      |  |     |                                        |     |    |    |   |               |      |        |    |        |         |   |      |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |       |  |      |  |
|---------------------------------------|----|-----------------------------------------------------|--|----|--|---|--------------------------------------------|------|--|-----|---|-----------------------------------------------------------|----|--------------------------------------------------------------|---|-----------------------|------|-----|-----------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------|----|--|--------------------------------------------|--|------|--|-----|----------------------------------------|-----|----|----|---|---------------|------|--------|----|--------|---------|---|------|---|--|------|--|----|---|--|---|--|---|--|------|--|----|---|--|---|--|---|--|------|--|----|---|--|----|--|---|--|------|--|----|-------|--|------|--|
| 13711111 : आधुनिक हिंदी गद्य (THEORY) |    | 13811111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |  |    |  |   | 13814111 : मराठी भाषा आणि संगणक १ (THEORY) |      |  |     |   | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |    | 14311111 : Introduction to Literatures in English-I (THEORY) |   |                       |      |     | 2511515 : Communication Skills in English I (BA) (THEORY) |     |                                                                                                     |    |  | 2531511 : Indian Knowledge System (THEORY) |  |      |  |     | 2541511 : Indian Constitution (THEORY) |     |    |    |   | TOTAL ( 550 ) |      | RESULT |    | REMARK |         |   |      |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |       |  |      |  |
|                                       |    |                                                     |  |    |  |   |                                            |      |  |     |   |                                                           |    |                                                              |   |                       |      |     |                                                           |     |                                                                                                     |    |  |                                            |  |      |  |     |                                        |     |    |    |   |               |      |        |    |        |         |   |      |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |       |  |      |  |
| External (60/24)                      |    | External (60/24)                                    |  |    |  |   | External (30/12)                           |      |  |     |   | External (30/12)                                          |    | External (60/24)                                             |   |                       |      |     | External (30/12)                                          |     |                                                                                                     |    |  | External (30/12)                           |  |      |  |     | External (30/12)                       |     |    |    |   |               |      |        |    |        |         |   |      |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |       |  |      |  |
| Internal(40/16)                       |    | Internal(40/16)                                     |  |    |  |   | Internal(20/8)                             |      |  |     |   | Internal(20/8)                                            |    | Internal(40/16)                                              |   |                       |      |     | Internal(20/8)                                            |     |                                                                                                     |    |  | Internal(20/8)                             |  |      |  |     | Internal(20/8)                         |     |    |    |   |               |      |        |    |        |         |   |      |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |       |  |      |  |
| TOT                                   |    | GP                                                  |  | G  |  | C |                                            | G*C  |  | TOT |   | GP                                                        |    | G                                                            |   | C                     |      | G*C |                                                           | TOT |                                                                                                     | GP |  | G                                          |  | C    |  | G*C |                                        | TOT |    | GP |   | G             |      | C      |    | G*C    |         |   |      |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |       |  |      |  |
| 801199999                             |    | YADAV PRITI SANJAY                                  |  |    |  |   |                                            |      |  |     |   | Regular                                                   |    | FEMALE                                                       |   | (MU0341120240246712 ) |      |     |                                                           |     | MU-1157: Bhartiya Gramin Punarrachana Sansthas J K Jadhv Night College of Arts Commerce and Science |    |  |                                            |  |      |  |     |                                        |     |    |    |   |               |      |        |    |        |         |   |      |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |       |  |      |  |
| E1                                    | 30 |                                                     |  | P  |  |   |                                            |      |  | 38  |   |                                                           | P  |                                                              |   |                       |      |     | 26                                                        |     |                                                                                                     | P  |  |                                            |  |      |  | 26  |                                        |     | P  |    |   |               |      |        |    |        | MARKS   |   |      |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |       |  |      |  |
| I1                                    | 32 |                                                     |  | P  |  |   |                                            |      |  | 29  |   |                                                           | P  |                                                              |   |                       |      |     | 15                                                        |     |                                                                                                     | P  |  |                                            |  |      |  | 14  |                                        |     | P  |    |   |               |      |        |    |        | ( 400 ) |   | PASS |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |       |  |      |  |
| TOT                                   | 62 | 7                                                   |  | B+ |  | 4 |                                            | 28.0 |  | 67  | 7 |                                                           | B+ |                                                              | 4 |                       | 28.0 |     | 41                                                        | 9   |                                                                                                     | A+ |  | 2                                          |  | 18.0 |  | 40  | 9                                      |     | A+ |    | 2 |               | 18.0 |        | 72 | 8      |         | A |      | 4 |  | 32.0 |  | 38 | 8 |  | A |  | 2 |  | 16.0 |  | 39 | 8 |  | A |  | 2 |  | 16.0 |  | 41 | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 | 174.0 |  | 7.91 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |